

Guadalupe County 4-H Newsletter September Edition

Clubs

Los Amigos Santa Rosa

Meets the 3rd Monday of each month at the
the Rita F. Sanchez Admin bldg., Rm 106

Soaring Eagles Vaughn

Meets the 3rd Tuesday of each month at the
the Vaughn School Gymnasium Concession

Painted Horses Anton Chico

Meets the 3rd Sunday of each month at the
the Anton Chico Community Center (behind
the Catholic Church)

Leaders

Rosa- Elia Romero
Pepper Zamora

Leslie Perez
Shellia Madrid

Ruby Tenorio
Patricia Sanchez

NOTE

Club meeting dates and times
are subject to change. Please
contact your club leaders or the
Extension Office if you were not
present at the previous meeting
and are unsure of the schedule.



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**College of Agricultural, Consumer
and Environmental Sciences**

Cooperative Extension Service
Guadalupe County Extension Office



Your Extension Team



• Susann Mikkelson
County Extension Agent
• susannm@nmsu.edu •



• Bernadette Velasquez
Administrative Assistant
• bernav@nmsu.edu •



• Aesa Thompson
4-H Program Assistant
• aesadawn@nmsu.edu •



• Jenna Lopez
Summer Intern
• jrlopez4@nmsu.edu •



Upcoming Meetings

Los Amigos

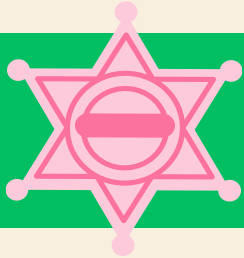
Sept. 16th 6:00 @
Meeting Room across
from Ext. Office

Painted Horses

Sept. 15th 6:00 @
AC Comm.
Center

Soaring Eagles

Sept. 23rd 6:00
@ Vaughn
Schools



Club Officers



Los Amigos

President-Cinco
Sisneros
Vice Pres-Bailey
Johnson
Secretary-Danni
Thompson
Treasurer-Maribel
Romero
Reporter-Violet
Tenorio
Historian-Trey
Thompson
Song&Rec-Max
Tenorio
Parliamentarian-
Porter Thompson

Painted Horses

President-Alayna
Jaramillo
Vice Pres-Alexis
Villanueva
Secretary-Jaydith
Chavez
Treasurer-Jose
Villanueva
Reporter-Cienna
Martinez
Historian-Lariana
Saiz
Song&Rec-Cody &
Amaya
Parliamentarian-
Myra Maestas

Soaring Eagles

President- Jaycee
Armijo
Vice Pres-Raqui
Ramirez
Secretary- Natalie
Lucero
Treasurer-Ryker
Ramirez
Reporter- Ryker
Ramirez
Historian- Daisy
Aragon
Song&Rec- Daisy
Aragon & Ryder
Ramirez

Agent Message

First, I want to **congratulate** EACH one of our Guadalupe County 4-H members for your achievements over the summer and during the County Fair. Regardless of what prizes you won or didn't win - great work on completing your projects! Finishing what you start is a valuable skill to learn, and if you can have fun doing it, even better!

I also want to say **thank you** to each of you parents and guardians for all of your effort and support of your kids and of us at the Extension Office, throughout the summer and during County Fair. Obviously, we could NOT do this without you, and we very much appreciate you and enjoy having you as part of the team!

Last, but certainly not least, I just want to wish each of you who has an exhibit in the New Mexico State Fair **all the best** in the coming two weeks! Whether your exhibit is a market animal in the livestock shows, a baked good, a woodworking or other hands-on project or an educational poster in the 4-H Exhibit Hall, know that I am spending time at the NMSF to support your work and cheer you on! See you at the Fair!

Susann

County Council Corner

2024 County Council Officers

Los Amigos Representatives

Cinco Sisneros & Danni Thompson

Painted Horses Representatives

Alayna Jaramillo & Alexis Villanueva

Soaring Eagles Representatives

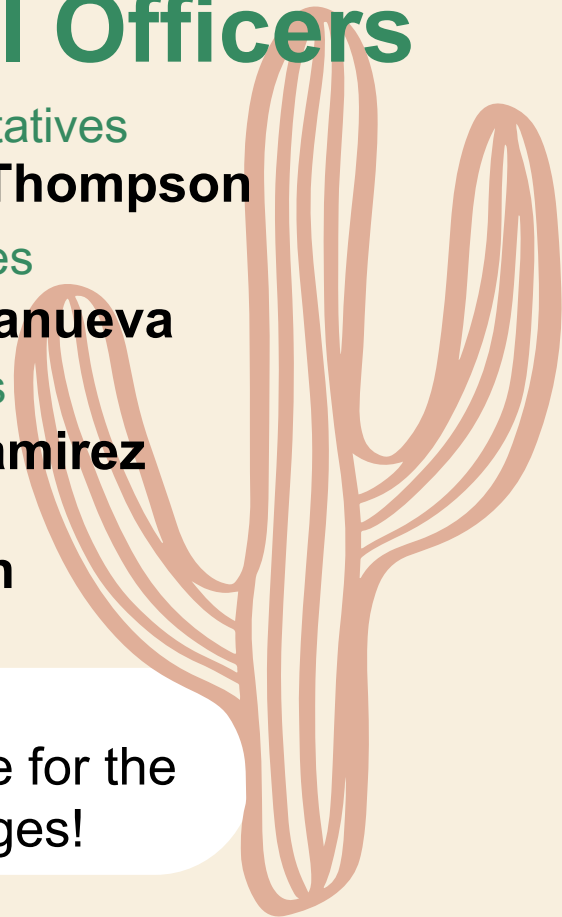
Jaycee Armijo & Raqui Ramirez

Agent Appointees

Jose Villanueva & Porter Thompson

County Council Meeting:

Susann will reach out with a time and date for the next meeting. Watch your text messages!



Upcoming Activities

RECORD BOOKS ARE DUE INTO THE EXTENSION OFFICE ON OCTOBER 1ST!



WHAT A SCARY START TO OCTOBER!



WHAT IS A RECORD BOOK?

In the NM 4-H program, a record book is like a journal where 4-H members keep track of their activities, projects, and achievements throughout the year. It's a way for them to document their progress, reflect on their experiences, and set goals for the future. Record books are essential for members to showcase their learning, growth, and skills in various project areas. They often include details about project work, leadership roles, community service, and other 4-H activities.

WHAT DOES A RECORD BOOK DO FOR ME?

4-H members gain a lot from keeping record books! They get to track their progress, reflect on their experiences, and set goals for the future. These books help members showcase their learning, growth, and skills in different project areas like agriculture, science, and community service. It's a great way for them to document their achievements and activities throughout the year.

RECORD BOOK FORMS CAN BE FOUND ON ZSUITE. IF YOU CANNOT FIND FORMS, HAVE QUESTIONS OR NEED HELP WITH YOUR RECORD BOOK CALL THE EXTENSION OFFICE BEFORE OCT. 1ST.



MAKE SURE TO ATTEND YOUR CLUBS' MONTHLY MEETING TO STAY UP TO DATE ON IMPORTANT INFORMATION & INVOLVED WITH YOUR CLUB!

New Mexico State Fair

When: September 5-15

Fair Hours:

Where: New Mexico
State Fairgrounds
300 San Pedro Dr NE,
Albuquerque, NM 87108

10:00 a.m. to 9:00 p.m.
Sunday - Thursday
10:00 a.m. to 10:00 p.m.
Friday - Saturday

While out at the Fair stop in and check out the Indoor Exhibits from Guadalupe County 4-H Members!

Online Ticket Prices:

Adult - \$15.00

Senior (65 and older) - \$10.00

Kids (6 to 12 years old) - \$10.00

Children 5 and under - FREE

Ticket Link: <https://statefair.exponm.com/p/buy-tickets>

Please scan the
QR code below
to view the
State Fair
Website

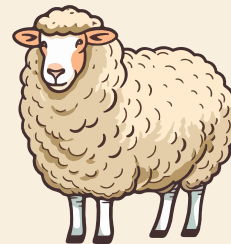
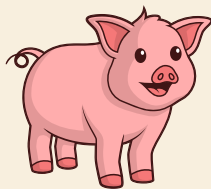
For the
Livestock Show
Schedule scan
the QR Code
below



New Mexico State Fair

Exhibitors Corner:

There is a MANDATORY exhibitor meeting for all Junior Livestock Exhibitors in the Junior Livestock Pavilion show ring on Saturday September 7, 2024 @ 6:00pm.



The NMSF Livestock Office has moved to the Junior Livestock Pavilion (Dairy Barn), upstairs on the East side. There is also a small livestock “ticket office” located East of the “snack bar” that can answer questions. This is where dorm check in will take place.

Contact Info:

If you have any questions reach out to Susann Mikkelson at 575-418-7657 OR the following individuals:

Erin Dorsey & Livestock Staff
505-222-9777



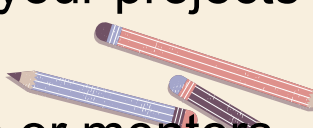

nmsf.livestock@expo.nm.org



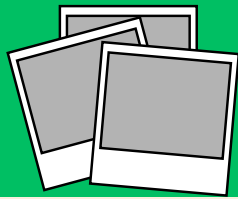
Tips and Tricks



RECORD BOOK EDITION:

1. **Start early** - Begin documenting your activities and achievements throughout the year to avoid last-minute stress. 
2. **Be detailed** - Provide specific information about your projects, leadership roles, and community service activities.
3. **Set goals** - Include your goals for the year and reflect on how you worked towards achieving them. 
4. **Be organized** - Keep your record book neat and organized to make it easier to review and showcase your work.
5. **Include photos and attachments** - Include photos, ribbons, event tickets, and other extras to visually embellish your projects and activities. 
6. **Seek feedback** - Get input from your 4-H leaders or mentors to improve the quality of your record book.
7. **Be honest** - Write about your experiences truthfully, including challenges you faced and how you overcame them.
8. **Reflect** - Take time to reflect on what you learned from each project or activity and how it contributed to your growth.
9. **Proofread** - Double- and triple-check your record book for any errors or missing information before submission.
10. **Have fun with it!** Treat it like a scrapbook. Enjoy the process of documenting your 4-H journey and celebrate your accomplishments along the way. 

NOTE: We have updated the Guadalupe County Record Book forms in an attempt to simplify the process! Please download the NEW FORMS from Zsuite, AND attend your Club's Record Book/Thank You Note/Leadership Clinic when it is held, or call us at the Extension Office for directions and information.



August in a SNAP!



2024 County Fair Report



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Guadalupe County Extension Office



Livestock Exhibits

24 Exhibitors

43 Livestock Exhibits:

- 6 Market Steers
- 2 Market Swine
- 11 Market Lambs
- 14 Meat Goats
- 5 pens Meat Rabbits
- 5 pens Meat Birds (Chickens)

Booths and Vendors

This year, 7 food and other vendors paid to set up and sell their products during the county fair. ★★★★★★★★★★

In addition, 7 community organizations offered informational booths in the Exhibit Hall; some also provided interactive demonstrations.

Exhibit Hall Exhibits

84 Exhibitors

256 Exhibits - all Divisions:

- 49 4-H/FFA Division
 - 3 Cloverbud
 - 8 Novice
 - 10 Junior
 - 3 Senior
 - 9 - School Group - Santa Rosa MS
 - 18 - School Group - Vaughn Schools
- 169 Adult Open Division
- 32 Adult Youth Division

Further Information

Visit the Guadalupe County Fair web page for full exhibit results: ★★★★★★★★★★



Call the NMSU Guadalupe County Extension Office at 575-472-3652 with questions.

Livestock Sale Proceeds

The Livestock Sale generated \$57,550 in revenue for 4-H Exhibitors.



An additional \$15,700 was raised in auction item sales and add-on donations to support various exhibitors.

THANK YOU BUYERS!

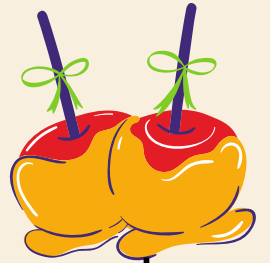




Eastern New Mexico State Fair:

When: September 30- October 5

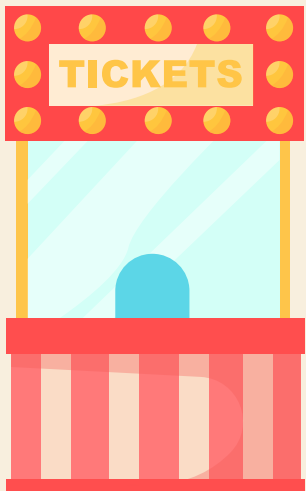
Where: Eastern New Mexico State Fairgrounds
2500 SE Main Street Roswell, NM 88202-0824



Fair Hours:

Monday and Saturday: 12 Noon to 11PM

Tuesday through Friday: 4 PM - 11 PM



Online Ticket Prices:

Adult - \$15.00

Senior (65 and older) - \$10.00

Kids (6 to 12 years old) - \$10.00

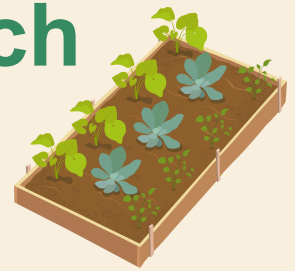
Children 5 and under - FREE



For more
information please
scan the QR code
to view the Eastern
New Mexico State
Fair Website



Thank You Singleton Ranch Foundation!



For many years the Singleton Ranch Foundation has generously supported the Guadalupe County 4-H Program by matching the funds raised in the bedding plant sale to fund the 4-H Scholarship Fund. This year the Singleton Ranch Foundation has generously continued the long-standing tradition, donating \$6,312 to match that same amount raised during the 2024 Bedding Plant Sale.



Guadalupe County 4-H Clubs, as well as the Guadalupe County Extension Office thanks Singleton Ranches for their continued dedication to supporting 4-H Youth Development in Guadalupe County!



Scholarships



Daniels Fund Scholarship

Eligible Applicants: To be eligible for the Daniels Scholarship Program, students must meet the following requirements at the time of application:

Be a graduating high school senior.

Be a citizen or permanent resident of the United States.

Earn a minimum Grade Point Average of 3.0 in high school (on an unweighted 4.0 scale).

Earn a minimum SAT Math score of 490 and a minimum Evidence-Based Reading & Writing score of 490, or a minimum ACT score of 18 in each category (writing score not required).

Meet financial eligibility requirements.

Scholarship Amount: If you attend a partner school within our four-state region (Colorado, New Mexico, Utah, and Wyoming), the Daniels Scholarship and your university work together to cover your full cost of attendance! * You can also choose to attend an eligible school outside our four-state region and receive \$25,000 per year. Additionally, as a Daniels Scholar, you'll receive:



A new laptop computer.

Career advancement opportunities.

*\$7,500 annually for schools within 4-state region outside Partnership agreement. Partnership schools to be announced in August.

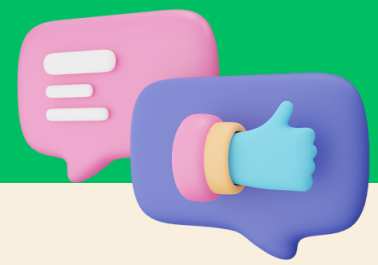


Deadlines: Scholarship will open in September & close in October, but should be started early, and it would be prudent for anyone interested to start the process this spring.

Link for more info.: Scholarship Toolkit <http://danielsfund.org>.



Remind



Please make sure to sign up on the Remind app if you are not already! Through this app we are better able to communicate with parents and members important information.

To sign up, please follow this QR code:



Then follow the instructions on the screen, providing you full name, as well as your phone number or email address. Once you join, you will receive Remind messages as a text message. You may also join using your email address. Please contact the Extension Office with questions and for assistance.



Volunteers

We will soon be renewing volunteer enrollment as well as welcoming new volunteers who'd like to apply!

4-H Enrollments must be renewed for both members and volunteers annually in October. If you'd like to volunteer or continue to volunteer, please fill out the volunteer application on ZSuite. Call the Extension Office at 575-472-3652 with questions!



Background Checks

All volunteers must undergo a background check before working with our 4-H youth. All volunteers, please check your status in your Zsuite account. Contact Aesa at the Extension Office if your volunteer status does not show as "approved."

Mandatory Training

Volunteer must also complete the "Working with Minors Training" through Zsuite every_year,. This helps ensure our youths' safety and keeps insurance costs down. This training can be found under the "Clover Academy," on the menu in your Zsuite account, once your enrollment (including background check) is complete.