

# Guadalupe County 4-H Newsletter October Edition

## Clubs

### Los Amigos Santa Rosa

Meets the 2nd Sunday of each month at the  
the Rita F. Sanchez Admin bldg., Rm 106

### Soaring Eagles Vaughn

This meeting does not currently have a  
standing meeting date. Please contact the  
Extension Office or the Leaders of this club  
with questions!

### Painted Horses Anton Chico

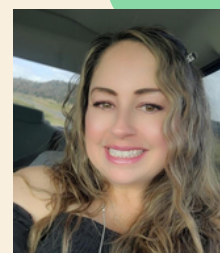
Meets the 3rd Sunday of each month at the  
the Anton Chico Community Center (behind  
the Catholic Church)

## Leaders



Rosa-Elia  
Romero

Pepper  
Zamora



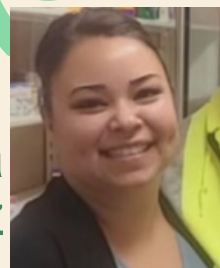
Leslie  
Perez

Shellia  
Madrid



Ruby  
Tenorio

Patricia  
Sanchez



## NOTE

Club meeting dates and times are  
subject to change. Please contact  
your club leaders or the Extension  
Office if you were not present at the  
previous meeting and are unsure of  
the schedule.



**BE BOLD. Shape the Future.**  
**College of Agricultural, Consumer  
and Environmental Sciences**  
Cooperative Extension Service  
Guadalupe County Extension Office

# THANK YOU JENNA!



*This summer we had the joy & privilege of working with Ms. Jenna Lopez as our summer intern. Jenna was a great addition to the team!*

*Jenna, we miss you dearly, but we are cheering you on & supporting you at WT in Canyon, TX. Thank you for all your hard work and dedication to Guadalupe County Extension!*

# ITS SCARY WITHOUT YOU!



# Upcoming Meetings



## Los Amigos

Oct. 13th 3:00pm @  
Meeting Room  
across from Ext.  
Office

## Painted Horses

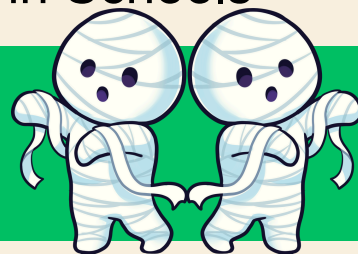
Oct. 20th 6:00pm  
@ AC Comm.  
Center

## Soaring Eagles

Oct. 23rd  
6:00pm @  
Vaughn Schools



## Club Officers



### Los Amigos

President-Cinco  
Sisneros  
Vice Pres-Bailey  
Johnson  
Secretary-Danni  
Thompson  
Treasurer-Maribel  
Romero  
Reporter-Violet  
Tenorio  
Historian-Trey  
Thompson  
Song&Rec-Max  
Tenorio  
Parliamentarian-  
Porter Thompson

### Painted Horses

President-Alayna  
Jaramillo  
Vice Pres-Alexis  
Villanueva  
Secretary-Jaydith  
Chavez  
Treasurer-Jose  
Villanueva  
Reporter-Cienna  
Martinez  
Historian-Lariana  
Saiz  
Song&Rec-Cody &  
Amaya  
Parliamentarian-  
Myra Maestas

### Soaring Eagles

President- Jaycee  
Armijo  
Vice Pres-Raqui  
Ramirez  
Secretary- Natalie  
Lucero  
Treasurer-Ryker  
Ramirez  
Reporter- Ryker  
Ramirez  
Historian- Daisy  
Aragon  
Song&Rec- Daisy  
Aragon & Ryder  
Ramirez





# Agent Message



I know this is hard to believe - but it's time to enroll for the 24-25 program year!! We will hold Officer elections in November. *Please help us get the year off to a good start - complete your enrollments by December 1st. **If you plan to show cattle - you need to make that decision now!!*** Give me a call if you have questions or need help.

Speaking of project plans. . . we have put together a survey to get some information for our program and for the Guadalupe County Fair Board for this year. ***Will you please take a couple of minutes to complete this survey?*** It's just 9 questions - easy deal! It will be a big help to us.



Follow the QR code here or enter this URL to take the survey:  
[https://acesnmsu.az1.qualtrics.com/jfe/form/SV\\_6glnLrku78M7geW](https://acesnmsu.az1.qualtrics.com/jfe/form/SV_6glnLrku78M7geW)

Thank you! See you soon!

*Susann*

## County Council Corner

### 2024 County Council Officers

Los Amigos Representatives

**Cinco Sisneros & Danni Thompson**

Painted Horses Representatives

**Alayna Jaramillo & Alexis Villanueva**

Soaring Eagles Representatives

**Jaycee Armijo & Raqui Ramirez**

Agent Appointees

**Jose Villanueva & Porter Thompson**



### County Council Meeting:

The next County Council Meeting - Awards Banquet  
Program Planning - October 16th 7:30pm via Zoom





# Open Enrollment

## ENROLLMENT FOR THE NEW 4-H YEAR STARTS...



# NOW!!!



Enrollment must be renewed annually with the start of the new 4-H year every October.

To renew your enrollment, follow the easy steps below!

1. Log into your ZSuite account.
2. Look over the information that's been input about you in years past (for example, your address, your emergency contact etc.) Make sure it is all correct and up to date; please update as necessary and add new information.
3. Download the prompted waivers, fill out the necessary information, sign and date the bottom. When completed, reupload the waivers into ZSuite.
4. Pick your club and whatever projects you may be interested in for the upcoming year!
5. Call the Extension Office at 575-472-3652 if you need help!



# Upcoming Activities

## ANNUAL 4-H AWARDS BANQUET

When: **Sunday, December 8th at 4pm**

Where: **Location in Santa Rosa TBD**

**please watch future newsletters and the Remind for updates!**

This year's banquet is hosted by the Los Amigos Club in Santa Rosa. The host club will provide the main dish, dinnerware, as well as decorate and serve.

**Painted Horses Club Members: please prepare and bring a side dish to feed approximately 20 people.**

**Soaring Eagles Club Members: please prepare and bring a dessert to feed approximately 20 people.**

## WELCOME TO 4-H & 4-H ORIENTATION:



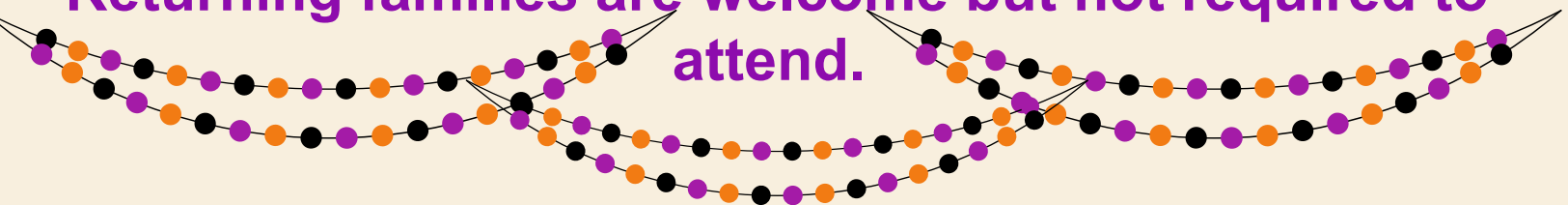
When: **Sunday, January 12th at 2pm**



Where: **NMSU Cooperative Extension Office (tentative)**

This year we will be hosting an event that will welcome new members into 4-H & showcase a few possibilities that come with the organization. While members' parents & other volunteers attend an orientation that introduces them to the program & the benefits that 4-H has to offer.

**Returning families are welcome but not required to attend.**



# Upcoming Activities

## RECORD BOOKS

Record books ARE DUE October 1st to either your club leader or the Extension Office. More info. about the Annual Awards Banquet can be found in this newsletter!

Record books will be judged by a panel of judges mid-October. Ribbons and cash prizes will be awarded for 1st- 3rd place in each age division. A high-point book and other special awards may also be selected for the three age divisions (novice, junior, senior). Awards will be announced and presented at the Annual 4-H Awards Banquet in Santa Rosa on December 8th.

## THANK YOU CARDS/ BUYER PICTURES :

When you have finished writing your thank you notes, please either stop by the office to show them to us or send us pictures of **your inside message and of all addressed envelopes** so we can check you off the list. - Checks CANNOT go out until ALL thank you cards are accounted for.

Livestock exhibitors as well as the High Point Indoor Individual received a memo from Guadalupe County Fair Board with a list of buyers & donors. If you have misplaced or never received your list, please contact the Extension Office.

People or organizations that bought your animal/ item should not only be presented with a thank you card, but also your Buyer's photo plaque, as well as a small memento of thanks (for example, a baked good, a small care basket etc.) Please call the office with any questions about this.





# Coaches Corner



## UPDATE VOLUNTEER ENROLLMENT

**All project leaders/coaches/volunteers MUST update their enrollment for the 4-H year annually in October.**

Background checks do not have to be renewed annually, but every 5 years. If you have any questions regarding updating enrollment or the status of your background check please contact Aesa at the Extension Office.

## SHOOTING SPORTS COACHES MEETING

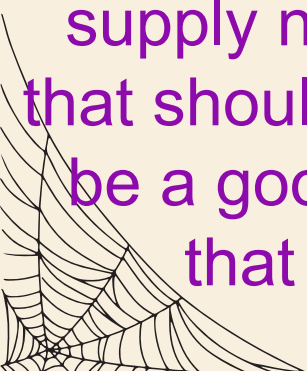
**When: October 8th at 7:00pm**

**Where:** virtual via Zoom; the link can be found in an invitation to the meeting in your email.

Please contact Susann if you do not find the invitation or if you have any Zoom link issues.



**This is a planning session** to set the shooting sports schedule for the upcoming 4-H Year, talk about practice location(s), discuss material and supply needs, and review safety and 4-H practices that should be applied throughout the year. It will also be a good time to voice any questions or concerns that we can clarify before the year begins!





# Tips and Tricks



## ENROLLMENT EDITION:

1. **Attend Welcome to 4-H & Parent Orientation** - This year we will be hosting an orientation event in January that will cover the happenings of the new 4-H year, this will be especially helpful for families that are new to our program!
2. **Be Sure to Fill Out All Required Forms** - There are a few forms that accompany our enrollment process, please ensure that you sign and submit them either electronically through ZSuite or physically to the office. This allows us to finalize your members' registration and ensures all are covered by our insurance for all 4-H activities!
3. **Set Goals** - Set goals for the 4-H year ahead! This is especially helpful when working on record book forms later!
4. **Connect With Leaders** - Getting to know and connecting with your project and club leaders ensures that you will have a great 4-H year and will receive communication throughout the year.
5. **Explore Projects** - The 4-H program has projects for everyone! Explore the many options and choose a few projects that interest you.

**NOTE: PLEASE CALL THE EXTENSION OFFICE WITH ANY QUESTIONS OR CONCERNS REGARDING ENROLLMENT.**



# Volunteers



**We are updating volunteer enrollment...NOW!**

4-H Enrollments must be renewed for both members and volunteers annually in October. We SO GREATLY appreciate our volunteers! Please re-enroll as a volunteer in ZSuite, and confirm your information is still correct. Call the Extension Office at 575-472-3652 with questions!



## Background Checks

All volunteers must undergo a background check before working with our 4-H youth. Background checks are good for 5 years once completed. All volunteers, please check your status in your Zsuite account. Contact Aesa at the Extension Office if your volunteer status does not show as "approved."



## Mandatory Training



Volunteer must also complete the "Working with Minors Training" through Zsuite every year. This helps ensure our youths' safety and keeps insurance costs down. This training can be found under the "Clover Academy," on the menu in your Zsuite account, once your enrollment (including background check - due every 3 years) is complete.



# NEW MEXICO STATE FAIR RESULTS:

## LIVESTOCK CLASSES

### HEAVY-WEIGHT SHORT HORN CLASS:

BAILEY JOHNSON-4TH  
PLACE, HEAVY WEIGHT  
SHORTHORN CLASS;  
1ST PLACE IN JACKPOT



### MID-WEIGHT HAMPSHIRE CLASS:

CINCO SISNEROS





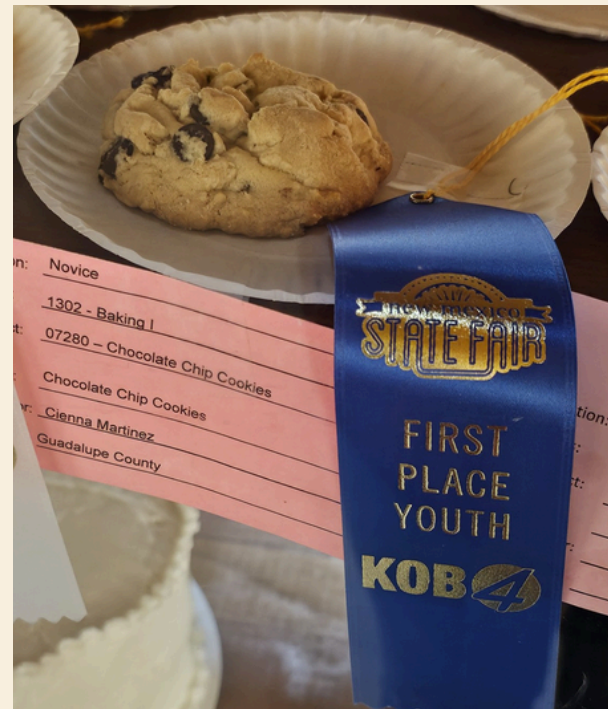
# NEW MEXICO STATE FAIR RESULTS:

## INDOOR CLASSES:

### HOME ECONOMICS: BAKED GOODS



CIENNA MARTINEZ, 1ST PLACE  
NOVICE CHOCOLATE CHIP  
COOKIES



### HOME ECONOMICS: FOODS & NUTRITION



MARGARITO JARAMILLO, 3RD  
PLACE NOVICE, SALTED  
CARAMEL APPLE BUTTER





# NEW MEXICO STATE FAIR RESULTS:



## INDOOR CLASSES CONT.

## NATURAL SCIENCE CLASSES



JOAQUIN GALLEGOS 2ND PLACE SENIOR FISHING  
EDUCATIONAL POSTER



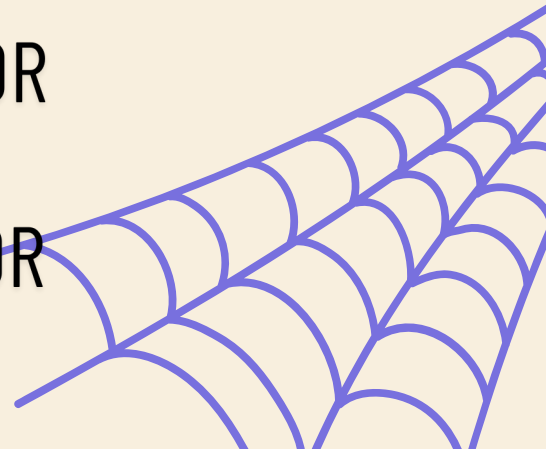
## CREATIVE ARTS: LEATHERCRAFTS & BRAIDING CLASSES



JACEE ARMIJO 2ND PLACE SENIOR  
LEATHER PURSE/BAG



DAISY ARAGON 3RD PLACE SENIOR  
LEATHER KNIFE SHEATH





# NEW MEXICO STATE FAIR

RESULTS:

INDOOR CLASSES CONT.

## STEAM CLASSES:



RYKER RAMIREZ 1ST PLACE JUNIOR  
ADVANCED WOOD SCIENCE EXHIBIT



RAQUI RAMIREZ 1ST PLACE JUNIOR  
MEASURING UP- FLOWER BOX



JACEE ARMIJO 1ST PLACE SENIOR  
MEASURING UP- NAPKIN OR LETTER  
HOLDER



TREY THOMPSON 3RD PLACE JUNIOR  
MODEL ROCKET

HALLOWEEN





# Eastern New Mexico State Fair

**When:** September 30th - October 5th

**Where:** Eastern New Mexico State Fairgrounds  
2500 SE Main Street Roswell, NM 88202-0824

## Fair Hours:

Monday and Saturday: 12 Noon to 11PM

Tuesday through Friday: 4 PM - 11 PM

## Online Ticket Prices:

Adult - \$15.00

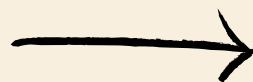
Senior (65 and older) - \$10.00

Kids (6 to 12 years old) - \$10.00

Children 5 and under - FREE



For more  
information please  
scan the QR code  
to view the Eastern  
New Mexico State  
Fair Website





# Scholarships



## Daniels Fund Scholarship

Eligible Applicants: To be eligible for the Daniels Scholarship Program, students must meet the following requirements at the time of application:

Be a graduating high school senior.

Be a citizen or permanent resident of the United States.

Earn a minimum Grade Point Average of 3.0 in high school (on an unweighted 4.0 scale).

Earn a minimum SAT Math score of 490 and a minimum Evidence-Based Reading & Writing score of 490, or a minimum ACT score of 18 in each category (writing score not required).

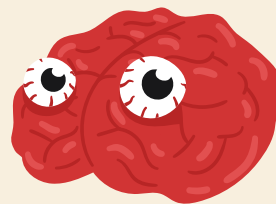
Meet financial eligibility requirements.

Scholarship Amount: If you attend a partner school within our four-state region (Colorado, New Mexico, Utah, and Wyoming), the Daniels Scholarship and your university work together to cover your full cost of attendance! \* You can also choose to attend an eligible school outside our four-state region and receive \$25,000 per year. Additionally, as a Daniels Scholar, you'll receive:



A new laptop computer.

Career advancement opportunities.



\*\$7,500 annually for schools within 4-state region outside of partnership agreement. Partnership schools to be announced in August.

**Deadlines: Applications open on September 16th & close on October 18th**

Application should be started early, and it would be prudent for anyone interested to start the process this spring.

Link for more info.: Scholarship Toolkit <http://danielsfund.org>.





# Remind



**Please make sure to sign up on the Remind app if you are not already! Through this app we are better able to communicate with parents and members important information.**

To sign up, please follow this QR code:



**Please note that if you are already signed up in the Remind app, you will not have to resign up for reenrollment!**

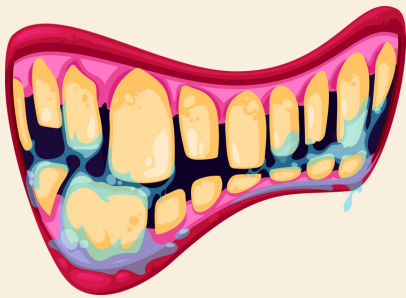


Then follow the instructions on the screen, providing you full name, as well as your phone number or email address. Once you join, you will receive Remind messages as a text message. You may also join using your email address. Please contact the Extension Office with questions and for assistance.

**HALLOWEEN**



# Your Extension Team



Susann Mikkelson  
County Extension Agent  
susannm@nmsu.edu



Aesa Thompson  
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aesadawn@nmsu.edu



Bernadette Velasquez  
Administrative Assistant  
bernav@nmsu.edu