

### Guadalupe County 4-H Newsletter March Edition Clubs Leaders

Los Amigos Santa Rosa

Meets the 3rd Monday of each month at the Rita F. Sanchez Admin bldg., Rm 106 This month ONLY the meeting schedule changed to the 24th of March.

#### Soaring Eagles Vaughn

This club does not currently have a standing meeting date. Please contact the Extension Office or the Leaders of this club with questions!

### Painted Horses Anton Chico

Meets the 3rd Sunday of each month at the Anton Chico Community Center (behind the Catholic Church)

#### NOTE

Club meeting dates and times are subject to change. Please contact your club leaders or the Extension Office if you were not present at the previous meeting and are unsure of the schedule.



Rosa-Elia Romero

> Pepper Zamora





Leslie Perez Shellia





Ruby Tenorio

> Patricia Sanchez





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Cooperative Extension Service Guadalupe County Extension Office

# Important Features In This Edition:

WARNING!:

THIS NEWSLETTER CONTAINS NEW & IMPORTANT INFORMATION, PLEASE ENSURE YOU READ THOROUGHLY!

Member Spotlight- Jacee Armijo

**T-shirt Design Voting** 



Upcoming Clinics & Meetings- For Coaches & members

**Upcoming Livestock Sales** 

**Bedding Plant Fundraiser Info.** 

Upcoming Scholarship Opportunities

# Upcoming Meetings

Los Amigos Mar. 24th 6:00pm @ Ext. Office Meeting Room

#### Painted Horses Mar. 16th 6:00pm @ Anton Chico Comm. Center

### Soaring Eagles

Mar. 26th 4:00pm @ Vaughn School Gym Concession

# Club Officers

#### Los Amigos

President-**Cinco Sisneros** Vice Pres- Maribel Romero **Secretary-Bailey** Johnson Treasurer- Danni Thompson **Reporter-Trey Thompson** Historian-Violet Tenorio Song & Rec-Porter Thompson Parliamentarian-Max Tenorio

#### **Painted Horses**

President-Alayna Jaramillo Vice Pres- Alexis Villanueva Secretary-Myra Jaramillo **Treasurer-Jonas** Baca **Reporter**/ Historian- Larianna Jaramillo Parliamentarian-Elena Lucero Song & Rec.-Margarito Jaramillo & Amaya Jaramillo

### **Soaring Eagles**

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President-Jaycee Armijo Vice Pres- Daisy Aragon Secretary- Ryker Ramirez Treasurer-Natalie Lucero Reporter/ Historian- Raqui Ramirez Song & Rec-Ryder Ramirez

## Agent Message

First and foremost, I want to say congratulations to all of our 4-H members who won awards during their recent school Science Fairs! I don't have room to list everyone here, but since I got to help judge the contests, I was able to see the excellent quality of our 4-H kids work - YOU STAND OUT and SHINE!

I also want to say a bit about how incredibly excited I am for Jacee Armijo to be representing Guadalupe County and New Mexico 4-H this month at the Ignite 4-H Conference in Washington DC! Please read more about Jacee and her trip below. In addition, Jacee was selected by her Rural Electric Co-op to go <u>back</u> to DC this summer! Congratulations!

As most of you know, the 4-H 'High Season' really starts to kick into gear in March. We have Youth Get-away registration, Leadership Training, Shooting Sports practices, contest practices, Parli-pro and Leadership Camp planning, 4-H in School programming, and will start with a few project workshops - other than the Welcome to 4-H and Shooting Sports Orientation. Please know - we know you are all SO busy! We are too. Part of our scheduling is to try to fit in all of the amazing activities that 4-H has to offer, and part is to match the schedules for District, State and National events and competitions. Please don't hesitate to call me if you have any questions or concerns. All the Best,

# **County Council Corner**

## **2025 County Council Officers**



President- Cinco Sisneros Vice Pres- Alayna Jaramillo Secretary- Jacee Armijo Treasurer- Cienna Martinez Reporter/ Historian- Natalie Lucero Parliamentarian- Porter Thompson Song & Rec Co. Chairs-Raqui Ramirez & Alexis Villanueva

#### County Council Next Meeting: Monday March 3rd @ 7:00pm - Please be on time!

The zoom link has been sent to your emails, please reach out to the Extension Office if you did not get the link or have any questions.



# **Upcoming Activities**

Annual Bedding Plant Fundraiser

#### Start: Monday, February 17th Orders Due: Check with your Club Leader!



All Guadalupe County Clubs will continue participating in the Annual Bedding Plant Fundraiser. Through this fundraiser, we are able to fund the Guadalupe County 4-H Scholarship to be given out as 4-H members' graduate from High School.

Physical individual order forms were given out at each February club meeting. The online order form can be found by following the QR Code above.

Members please ensure ALL monies and completed order forms are into the Extension Office NO LATER than Monday March 24th



When: April 11th - 13th Theme: Be Out of This Where: Glorietta, New Mexico World with 4-H



Camper Registration Deadline: Wednesday, March 12th

#### CIT (Counselor in Training) Application Deadline: Friday, February 28th

Youth Get-Away is an overnight youth leadership development camp open to both Novice (9-11) and Junior (12-13) aged youth hosted by the New Mexico State 4-H Leadership team. Youth will be engaged in workshops and activities centered around personal growth, leadership skills and 4-H projects with themed dances each night. There will also be a community service project.

Please call the Extension Office if you are interested in registering for this event.

# **Upcoming Activities**

### Chub Officer & Treasurer Trainings When: Wednesday, March 12th at 7:00pm

All club officers in the county will need to undergo a training that covers basic roles and responsibilities, after the initial officer training is complete, we ask the treasurers stay on the meeting to receive more in-depth training about the office they hold.

A zoom link has been sent out to your emails, if you have any issues or questions, please ensure you reach out to the Extension Office prior to meeting time.



#### When: March 28th at 12:00noon Where: Thompson Ranch Headquarters

If you are planning to show a steer or heifer at the County, State or National level please contact the Guadalupe County Extension Office and ensure you attend the above date or you will be unable to show that species this year. If any scheduling issue should arise please reach out to Susann prior to March 28th.

Please call the Extension Office if you have questions or need directions to the location of this event.

Hunter Safety Course



#### When: March 8th & 9th 8:00am- 5:00pm Where: Blue Hole Convention Center Santa Rosa NM.

All Shooting Sports Participants are required to take this course before they are able to participate in the project. Additionally, anyone else interested is encouraged to attend.

With questions regarding Shooting Sports Participation please call the Extension Office. With questions about the course itself please reach out to Game Warden, Antonio Lucero at 505-396-0270

## **Upcoming Livestock Sales**



When: Wednesday, March 22nd

Barn Opens: 12:00 noon Bids Open: 1:00pm Bids Close: 2:00pm

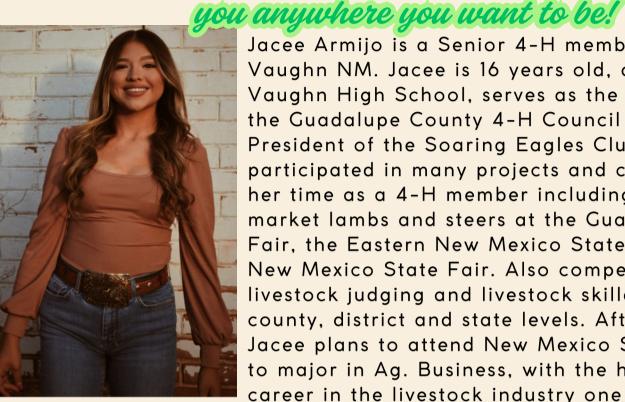
#### Where: 5210 W Cotton Rd. Roswell NM. 88201

Please call Bruce Gammill if you have questions or need further information about this event.



- 1. Good Health: By making sure the animal is in overall good health. Clear eyes, a shiny coat & good body condition.
- Conformation: Overall structure should be a balanced proportional body with strong back legs & a straight back.
- 3.Age: Consider the age of the animal at the time of purchase and what age they will be at the time of showing.
- 4. Genetics: Good genetics can Affect growth, health and show performance.
- 5. Muscle development: Especially for Market animals muscle development should be found in the rump, the loin and the legs.

### Member Spotlight! JACEE ARMIJO EDITION: From Vaughn NM. to Washington DC., 4-H can take



Jacee Armijo is a Senior 4-H member from Vaughn NM. Jacee is 16 years old, a Junior at Vaughn High School, serves as the Secretary on the Guadalupe County 4-H Council and the President of the Soaring Eagles Club. She has participated in many projects and contests during her time as a 4-H member including showing market lambs and steers at the Guadalupe County Fair, the Eastern New Mexico State Fair, and the New Mexico State Fair. Also competing in livestock judging and livestock skillathon at the county, district and state levels. After High School, Jacee plans to attend New Mexico State University to major in Aq. Business, with the hopes of a career in the livestock industry one day.

Jacee's application was selected out of MANY from across the entire state and nation. For four days Jacee will be able to make connections from around the nation, attend workshops and programing, and much more. We are proud of Jacee and look forward to moving forward with this program in the future!

et to know Jacee!

#### WHAT ARE YOU MOST EXCITED FOR ABOUT GOING TO VISIT **THE NATION'S CAPITAL?**

I am most excited for the tours and getting to know people from around the nation.

#### WHAT ADVICE WOULD YOU GIVE TO YOUNG 4-H MEMBERS?

never be too scared to do something, always push yourself out of your comfort zone. Pursue your dreams no matter what they are and never be afraid to ask for help.

#### WHAT MADE YOU WANT TO APPLY FOR IGNITE BY 4-H?

I wanted to learn lots and be able to bring it back to my county. I thought it was a great opportunity and I hope others apply for it next year.

ANGOST SUITION

Help Los Amigos vote on their t-shirt design for the year!

In the January meeting, Los Amigos decided they would like to design and purchase club shirts for the year. At the February meeting, some club members presented their design ideas for the 🚮 club t-shirt. 🗼

\*\*\*\*\* The Los Amigos Club would like to conduct a county wide vote to choose what design they will put on the shirt.



Falenda



Please take a minute to scan the QR Code or visit the link to vote on your favorite t-shirt design. Voting will close at 5:00 on March 21st!

A-Manor

Amigo's



2025-2026





(Maribel Romero Kendra Bonney Alyssa Velasquez

Note that the winning design will be altered to meet trademark requirements.

# **Scholarship Opportunities:**

### New Mexico Junior Livestock Foundation Scholarship

#### **Opens: January 1st Deadline: April 1st**

### Scholarship Requirements

- High School Seniors
- New Mexico FFA or 4-H Member
- 2 References from:
  - 4-H Agent
  - FFA Advisor
  - Teacher

More information can be found here: https://wwwNMJLF.org

### Guadalupe County 4-H Scholarship

**Opens: January 1st Deadline: April 15th** 



Call the Guadalupe County Extension Office with questions at 575-472-3652

### **Scholarship Requirements**

- Member of a Guadalupe County 4-H Club
- Turned in a completed record book the previous 2 years (10th & 11th grades of High School).
- Must be active in 4-H through their 12th grade year of High School, documented through a club leader letter.
- Must be seeking a higher education through an accredited college or vocational institution.
- Must turn in a letter of recommendation as well as an official High School transcript.

# Open Enrollment ENROLLMENT FOR THE NEW 4-H YEAR IS UNDERWAY

Enrollment must be renewed annually <u>by all members- new &</u> <u>returning as well as all volunteers</u> with the start of the new 4-H year every October.

If you have any questions or issues with enrolling, please contact the Extension Office at 575-472-3652

### **VOLUNTEER ENROLLMENT INFO**

## Volunteers must complete the enrollment paperwork as well as complete the below requirements.

#### **Background Checks**

All volunteers must undergo a background check before working with our 4-H youth. Background checks are good for 5 years once completed. All volunteers, please check your status in your Zsuite account. Contact Aesa at the Extension Office if your volunteer status does not show as "approved."

#### **Mandatory Training**

Volunteer must also complete the "Working with Minors Training" through Zsuite <u>every year</u>,. This helps ensure our youths' safety and keeps insurance costs down. This training can be found under the "Clover Academy," on the menu in your Zsuite account, once your enrollment (including background check - due



MARCH 17

## **Coaches Corner**

# UPDATE VOLUNTEER ENROLLMENT

All club and project leaders/coaches/volunteers MUST update their enrollment for the 4-H year annually.

Background checks do not have to be renewed annually, but every 5 years. If you have any questions regarding updating enrollment or the status of your background check please contact Aesa at the Extension Office.

# Shooting Sports Coaches Meeting

# When: A date will be sent out to you via text message.

Where: The meeting will take place on zoom, please check your email for the link, or call the Extension Office/ Susann, prior to meeting time with questions.



Please make sure to sign up on the Remind app if you are not already! Through this app we are better able to communicate with parents and members important information.

To sign up, please follow this QR code:

Please note that if you are already signed up in the Remind app, you will not have to resign up for reenrollment!



Then follow the instructions on the screen, providing you full name, as well as your phone number or email address. Once you join, you will receive Remind messages as a text message. You may also join using your email address. Please contact the Extension Office with questions and for assistance.



We've got the **luck of the Irish** getting to work with all of our amazing families & volunteers!



This St. Patty's Day we wish you a pot of gold & all the luck your heart can hold! From your Extension Team



Susann Mikkelson County Extension Agent susannm@nmsu.edu Bernadette Velasquez Administrative Assistant bernav@nmsu.edu

Aesa Thompson 4-H Program Assistant aesadawn@nmsu.edu

HAPPY

ST.PATRICK'S

DAY