



# August 1st- 4th, 2024

Website: <a href="https://extenstion.nmsu.edu/guadalupecountyfair.html">https://extenstion.nmsu.edu/guadalupecountyfair.html</a>



Facebook: Guadalupe County Fair NM @ gcf21





Acknowledgements:
Special thanks to each of the following for helping make the Guadalupe County Fair a huge success!

#### **Guadalupe County Extension Office**

Susann Mikkelson, County Extension Agent Berna Velasquez, Administrative Assistant Aesa Thompson, 4-H Program Assistant Jenna Lopez, Summer Intern

#### **Guadalupe County Commission**

Dr. Randal Brown, Chairman Ernest Chavez & Ricky Chavez

Diana Urban, County Manager

Guadalupe County Road Department Crewassistance with arena and other preparation

#### **City of Santa Rosa Governing Body**

Nelson Kotair, Mayor City Council: Joseph Romero, Erasmo Bravo, Roberta Blea & Joey Silva

> Shelly Eiland, City Administrator Amy Campos, Finance Director

City of Santa Rosa Parks & Recreation, Streets and Special Projects Staff—assist with building preparation and set-up

#### Santa Rosa Lodger's Tax Committee

Danita Agar, Tim Campos, Jimmy Sanchez, Roberta Cordova and Andi Bhakta

#### **Guadalupe County Fair Board**

Max Tenorio, President
Marcus & Allison Johnson, Vice President
Cayetanna "Pepper" Zamora, Secretary
Rosa Elia Romero, Treasurer
Manuel Olivas & Lucas Montano,
Livestock Superintendents
Cayetanna "Pepper" Zamora, Indoor Superintendent

Members: Estela Thompson, Leslie Perez, Sandra Copeland, Manuel & Amanda Olivas, Carmelita Trujillo, Shellia Madrid, David Romero & Marcella Sisneros

# 4– H Members Continued Painted Horses—Anton Chico

**Ionas Baca** Julio Bustillos **Davina Campos** Alayna Jaramillo Amayah Jaramillo Cody James Jaramillo Legend Jaramillo Margarito Jaramillo Myra Jaramillo Elena Lucero Klay Lucero Myra Maestas Cienna Martinez Octavio Romero Lariana Saiz Leia Sandoval Alexis Villanueva Domingo Villanueva

#### Club Leaders:

JD Villanueva

Jose Villanueva

Patricia Sanchez Ruby Tenorio

# Soaring Eagles—Vaughn

Daisy Aragon Jacee Armijo Natalie Lucero Raqui Ramirez Ryder Ramirez Ryker Ramirez

#### Club Leaders:

Leslie Perez Shellia Madrid

#### 4- H Members

# Los Amigos—Santa Rosa

Christiana Chavez Bryce Duggar Zelina Duggar Carter Gallegos Joaquin Gallegos Khloe Gallegos Michael Angelo Hernandez **Bailey Johnson** Jayce Johnson Melidy Johnson Kambree Rodgers Maribel Romero Cinco Sisneros AvaLei Tapia Max Tenorio Violet Tenorio Damitri Thompson Danni Thompson Porter Thompson **Trey Thompson** 

#### Club Leaders:

Rosa Elia Romero Cayetana "Pepper" Zamora



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## 2024 Guadalupe County Fair Schedule of Events

#### Wednesday, July 31st

4:00pm - 7:00pm - Indoor Entries Adult/Youth Open Exhibits- National Guard Armory Gym All baking and all fresh floral entries should be entered on Thursday morning.

NOTE: Commercial and Informational indoor booths may be set up Thursday until 6pm. All Commercial and Informational Booths should be constructed and ready for Exhibit opening at 9am Friday.

#### Thursday, August 1st.

9:00am - 12:00pm -Indoor Entries Adult/ Youth Open Exhibits- National Guard Armory Gym

All baking and all fresh floral entries should be entered on Thursday morning.

#### Friday, August 2nd

7:00am — 10:00am - Entries for 4-H large and small livestock at the Livestock Pavilion

7:00am—8:45am Baking and Floral entries

9:00am—7:00pm - Indoor Exhibit open for viewing

9:00am—12:00pm Indoor judging

10:00am—Weigh-in livestock entries - swine,

steers, lambs, goats, rabbits & poultry

5:00pm—Vendor booths open

6:30pm—Calcutta

7:00pm—Ranch Rodeo

Guadalupe County Fair Board would like to thank the 2023 donors to the **Guadalupe County Livestock Show** 

> **2023 TOP BUYER Singleton Ranches**

#### 2023 Buyers:

Ag New Mexico Central NM Electric Dr. Brown & Antje Postl LT Lewis Ltd., Patrick Pachta New Mexicare Inc. Pachta Cattle Pattern Energy—Western Wind Spirit Ranch Hand Maintenance Sunrise Medical Group

#### 2023 Buyers Club:

Blattner Energy LLC Clovis Livestock Auction Copeland Family Diamond 4 Ranch, Bill & Sharon West Everyone's Federal Credit Union Fallon-Cortese Land Farmer's Electric The Feedstore on Route 66 **Guadalupe Community Development** Corporation Fred & Colleen Hinker HP Cattle, Holly Perez Marcus & Allison Johnson JR Striping Moise Livestock New Mexico Bank & Trust One Stop Feed Paul's Vet Roswell Livestock Auction Roswell Livestock & Farm Supply Senergy Petroleum/Honstein Oil

Super 8 & Bob's 66 Thompson Cattle



Guadalupe County
Fair Board
would like to thank
City of Santa Rosa,
Guadalupe County &
Santa Rosa Lodgers
Tax Board
for their generous
support of the
County Fair!



# 2024 Guadalupe County Fair Schedule of Events continued

#### Saturday, August 3rd

8:00 am - Livestock Shows

Show order: Swine, Steers, Lambs, Goats,

Rabbit & Poultry

8:00 am—Roping Entries

9:00 am—Team Roping starts

9:00am— 7:00pm Indoor exhibits open for

viewing

Daytime—Catfish Pond (times TBD)

12:00 pm—Pet Parade

12:00 pm—Cornhole registration

1:00 pm—Minnow Derby

1:00 pm—Cornhole Tourney

3:00pm -6:00 pm—BBQ

3:00pm - Buyers' Registration—show/sale ring

4:00 pm - JUNIOR LIVESTOCK SALE

5:30 pm— Buyers' Dinner—Multi-Use

6:30pm Calcutta

7:00 pm — Ranch Rodeo

8:00 pm—12:00 Dance under Pavillon, music

by Danny Duran Band

#### Sunday, August 4th

8:00am—Roping Entries

8;00am—Cowboy Church Services (non-

denominational)

9:00am—Team Roping starts

9:00am—Fairground Clean up

9:00am—11:00am Indoor exhibit pick up

11:00am—Animals released

All exhibitors must assist with clean up before leaving on Sunday.

\*\*\*All above activities subject to change\*\*\*

#### **Interpretation of Rules**

- 1. The Guadalupe County Fair Board reserves the final and absolute right to interpret all rules and regulations and arbitrarily settle and determine matters, questions and differences in regard to connected with the County Fair.
- 2. In cases where no rule appears to cover a situation, the Department Superintendent will ask the Fair Board to make a ruling and define its application for such situations. A majority of Fair Board members present at the time of such decision shall serve as a quorum in such matters.
- **3.** Any person who violates <u>any</u> of the rules may be subject to forfeiture of privilege and premiums/awards offered by the Guadalupe County Fair Association.

#### **GENERAL RULES**

- 1. Competition in the Guadalupe County Fair Open Exhibits will be restricted to residents of Guadalupe County and members of the Santa Rosa and Vaughn school districts.
- 2. 4-H/FFA exhibits are open <u>only</u> to bonafide 4-H and FFA members of Guadalupe County.
- 3. Only 4-H or FFA members that are exhibiting in the Guadalupe County Fair are eligible to show an animal for another exhibitor having more than one animal in a class.
- 4. As is customary throughout the state, exhibitors will be allowed to show in only one County Fair.
- 5. The rules of the Guadalupe County Fair govern with special rules of each department cited within this book. Special rules take precedence where applicable.
- 6. 4-H and FFA exhibitors are expected to conduct themselves accordingly and abide by their respective organization's code of conduct for the duration of the Fair. This includes, but is not limited to the possession, consumption, of alcoholic beverages, tobacco, or any other recreational drugs. Those who are found in violation are subject to forfeiture of participation privileges and awards.
- 7. The exhibit building will be open for public viewing of the exhibits Friday 9:00am—7:00pm and Saturday 8:00am—7:00pm.
- 8. Exhibits must be the handiwork/craftsmanship/cultivation of the exhibitor where mechanical skills are required, grown by exhibitor where agriculture products are shown and owned/fed by exhibitor where livestock are shown. There is a \$1.00 entry fee per indoor entry, \$10.00 entry fee pens of rabbits/poultry, swine, lamb & goats; \$15.00 fee steers & heifers.



Team Roping
Saturday & Sunday
8:00am- Entries
9:00am Roping starts
Contact: Joel Fuchs
575-571-7583



Dance Saturday night following the rodeo.

Music by the Danny Duran Band

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#### **Top Point Indoor Exhibitor's**

Item to be auctioned off during Livestock Sale

- 1. Must be a bonafide 4-H/FFA member.
- 2. 4-H must be enrolled in the project which is entered in the fair and have attended a minimum of 3 meetings of current year.
- 3. FFA must make a written commitment to the FFA advisor as to indoor project selection by the last school day in May.
- 4. Must enter a minimum of 3 different indoor projects along with a 4-H or FFA story which <u>must be submitted in exhibitors own handwriting at the time of project entry.</u>
- 5. All indoor projects will follow the rules and guidelines listed in the fair book.
- 6. Points will be awarded as follows 1st -6 points, 2nd 5 pts., 3rd 4 pts., 4th 3 pts., 5th 2 pts., and 6th -1 pt. Projects will be judged according to quality; being the only exhibit in a project does not guarantee a 1st place.
- 7. If there is a tie, the 4-H FFA story will be used to determine the winner (to be judged by the indoor judges)
- 8. The winner will be notified by noon on Friday, will be asked to prepare a homemade fruit pie or a homemade cake from scratch; however, the exhibitor may choose to sell any item he/she made (i.e. braided items, canned goods, etc.) with the stipulation that whatever he/she wishes to auction off is approved by a designated Fair Board official.
- 9. The exhibitor will exhibit said item in the Sale Ring along with his/her indoor projects (if possible).
- 10. The auctioned item will count at 1 of the 2 sale slots allowed per exhibitor in the Livestock Sale.
- 11. If the top point winner chooses not to sell an item, the privilege would go to the 2nd, then to the 3rd top point earner if so needed (the same stipulations for earning points would apply.



Friday & Saturday 7:00pm Contact: Twyla Sisneros 575-781-0149

- 9. All indoor exhibits must be made, completed or raised within the previous 12 months, with the exception of breeding animals.
- 10. Entries will be accepted for all indoor exhibits as listed in the Indoor Exhibit section of this book.
- 11. All indoor exhibits must be in place prior to the time judging begins as listed in the schedule for the County Fair.
- 12. Livestock exhibits <u>must</u> be in place by 10am.
- 13. Livestock exhibits will be removed <u>no earlier</u> than Fair Board-authorized release time on Sunday.
- 14. Clean up starts early on Sunday.
- 15. Vehicles will not be allowed within designated safety area prior to 10:00 am Sunday.
- 16. All Commercial booths may be put in place by 3:00 pm on Friday (<u>no later</u>). See commercial booth rules for information.
- 17. The Fair Board and NMSU Cooperative (CES) Extension Service will be not responsible for any exhibits left after 12:00 pm, Sunday. Every precaution will be taken to insure the safety of all exhibits, but in no case will the Fair Board or CES be responsible for loss or injury to exhibits, or for personal injury or loss.
- 18. The Guadalupe County Fair will be the qualifying competition for Guadalupe County 4-H exhibits continuing on to the New Mexico State Fair and the Eastern New Mexico State Fair.

Due to space availability, entry forms must be completed and entry fees paid for all livestock exhibits (4-H & FFA) through the Guadalupe Cooperative Extension Office prior to July 31. Precedence will be given to Junior Livestock exhibitors.

#### AWARDS AND PREMIUMS

#### Adult & 4-H Indoor Exhibits

- 1. Indoor exhibits Ribbons will be awarded in each class, 1st-5th place. Premium monies will be awarded ONLY to the Best of Show and Reserve Best of Show in each department. Single entry classes ribbons only. Best of Show Adult Indoor exhibitor will be eligible to win \$100. One winner will be picked at random.
- 2. Livestock exhibits See livestock entry rules.
- 3. Decisions of the judges are final. Judges will award ribbons and premiums where merited.

#### HOUSING AND EXHIBIT SPACE

- 1. The Guadalupe County Fair Board will, in so far as possible, furnish proper and adequate housing and exhibit space for all exhibits. Superintendents will have the responsibility of allocating the available space.
- 2. Lights and water will be provided by the management of the Fair.

#### **PROTESTS**

- 1. Take initial Protest to the Division Superintendent (i.e. Indoor or Livestock) Department Superintendent.
- 2. If ,after talking to the Department Superintendent, the complaining party is not satisfied, a formal protest may be filed.
- 3. Protests must be delivered to the County Fair Board President immediately by the Superintendent and/or the protesting party. Once an exhibit reaches championship judging, NO protest will be accepted. Championship Judging procedures will not be interrupted for protest investigation. Depending on the basis of the protest, a decision may be withheld until a thorough investigation is completed. No complaint or appeal that judges overlooked an exhibit will be considered.
- 4. Any protest as to eligibility in the livestock department due to ages, ownership and/or feeding period of any animal by exhibitor must be filed prior to the beginning of the show.
- 5. Protests against an Indoor exhibit must be filed within two hours after the conclusion of the show, on the day of the award.
- 6. All protests will be considered by a committee appointed by the County Fair Board President and excluding any Fair Board member(s) that may be the protesting party or a subject of the protest.
- 7. Interested parties will be duly notified of the time and place for considering protests and given the opportunity to submit evidence and testimony.

- Reserve Grand first, first place next, second place and so on. The order shall be indoor item, goats, lambs, meat pen, swine and steer. Grand Champions will be allowed to pick their sale slot. Beginning in 2017, the exhibitor with the Grand Champion Steer will be the first to choose followed by Swine, Lamb, Goat, and Rabbit. The order of selection will rotate each year (ie 2018 Swine, Lamb, Goat, Rabbit, and Steer). However in the event that the same exhibitor has 2 animals in the Sale back to back, the next animal will be moved up in the Sale order so that there is one animal splitting the two animals shown by the same exhibitor. Sale Order is determined beginning with the Grand Champion of each species and rotating on even years to the right and odd years to the left to the next highest placing animal keeping with the order of the classes (i.e. light, medium, heavy, short, middle, tall). However in the event that there are 2 or more animals with equal placing the next highest placing behind the Grand Champion and then Reserve Champion will sell regardless of order.
- 5. Each exhibitor will be permitted a maximum of 2 animals in the sale. Only 1 animal per species will be permitted to sell per exhibitor.
- 6. A 2% commission will automatically be deducted from the sale price of each animal going through the sale. A fee will also be deducted from each animal sold to pay for the picture provided to the Buyer. Exhibitors are required to be on time and assist at 2 fair workdays, failure to do so will result in \$25 for each day being deducted from Sale money.
- 7. No premium, add-on or sale monies will be issued to any exhibitor until all such money is received from donors and buyers. Proof of all thank you notes written and photo delivered to buyer will be required before each individual's money is distributed. Exhibitor must show his/her own eligible animal to qualify for add on money.
- 8. All animals participating in sale must be presented as if they were going to the show ring. No graffiti, ribbons, baskets, boxes, tubs, glitter, etc. of any kind will be allowed.
- 9.Packer animals—The Fair Board may secure packer bids on steers, swine, lambs, goat as a courtesy for exhibitors. The exhibitors of junior livestock are responsible for animals until loaded on designated transportation. If space is available, the Fair Board may also transport animals not sold through the Sale at a cost of \$10 per animal.
- 10. Medication: The use of chemical or compound that is not approved by the FDA for use in meat producing animals and the illegal use of approved chemicals or compounds prohibited. As a condition for participation in the sale, every exhibitor must agree to submit any animal entered by exhibitor to inspection by a veterinarian appointed by the Fair Board, FDA, USDA/FSIS, NMDA and/or NMDOH and agree to have such animal submitted to any test designated and requested by the veterinarian. The Fair Board specifically reserved the right to have tissue, blood, or urine laboratory analysis made on any animal entered into the competition. The conclusions reached by the veterinarian, as to whether such animal has been administered a diuretic, unapproved growth stimulant or other medication, or has not been properly withdrawn from approved drugs shall be final, without recourse against the Fair Board and any of its officers.

#### **CLASS 6 - YOUTH BANTAMS**

#### Lots 13-16

- 13. Rooster all breeds
- 14. Hens all breeds
- 15. Cockerel all breeds
- 16. Pullet all breeds

#### **CLASS 7 - YOUTH TURKEY**

#### Lots 17-18

- 17. Young turkey (less than one year)
- 18. Old turkey (over one year)

#### **CLASS 8 - YOUTH WATER FOWL**

#### Lots 19-20

- 19. Duck (young and old) all breeds
- 20. Goose (young and old) all breeds

#### **CLASS 9 - YOUTH PIGEONS**

#### Lot 21

21. Pigeons (young and old) all breeds

#### POULTRY Broiler (Meat Pen)

- 1. There will be a limit of 3 pens of Broilers (3 broilers per pen) per exhibitor.
- 2. Market Meat Pen shall consist of three (3) young fryers, 10-12 weeks old and meet the following criteria:
  - a. Individual birds must weigh 3 to 5 pounds each.
  - b. Meat pens must total 9 to 15 pounds.
  - c. One individual too light or too heavy can eliminate a
- All entries not meeting the above weight requirements will be sifted.
- 3. Broilers have to be under ownership of the exhibitor by July 1st.
- 4. All broilers will be weighed by the species Superintendent and a Fair official at check-in for the Guadalupe County Fair.
- 5. Exhibitors are to be present in person or through a representative to bring their broilers to the scales and witness the weighing.

#### Junior Livestock Sale Saturday 4:00pm

- 1. Animals will be sold by the head or meat pen.
- 2. Animals eligible to sell are Market Steers, Market Lambs, Market Hogs, Market Goats and 1 pen Rabbits exhibited in the junior division. All animals eligible to sell will be sold through the junior sale unless exhibitor notifies Fair Board President to the contrary not later than 30 minutes following the conclusion of the lamb/goat show on Saturday.
- 3. Animals to be sold include: 30% of the total animals shown for steers, lambs, swine, goats and one rabbit meat pen; with the stipulation that there must be a minimum of 3 animals per class shown by **two separate individuals** (i.e. 3 market steers, 3 lambs, 3 swine, 3 goats, 3 meat pens). **Exception:** if there are only 2 animals of any specie as long as those 2 animals are exhibited by two separate individuals (even if from the same family) one will have a slot in the livestock sale (overwriting the 30% stipulation)
- 4. The sale order will be prepared Saturday at the conclusion of the show by the Superintendent, Extension Agent, Vo-Ag Teacher and/or bonafide fair board members.

#### INDOOR EXHIBIT RULES

Adult & Youth Open Division (Indoor)

- 1. See General Rules
- 2. <u>Professional entries</u> will be taken in all Classes and will be kept separate from all non-professional entries. Professional distinguished with a "P" in front of class number. Professional status determined by Division Superintendent.
- 3.Exhibitor names will not be visible on exhibit during judging.
- 4. Ribbons will be awarded to 1st through 5th places.
- 5. In order to safeguard against loss in this department, no one, with the exception of the judge and superintendents, will be permitted to handle any exhibit once put in place.
- 6. All exhibits must be entered by 1 pm on Thursday.
- 7. Exhibitors are required to complete an entry form.
- 8.Kits will be accepted in the needlework and craft classes, but no preworked items will be allowed.
- 9. There will be an entry fee of \$1.00 per entry.
- 10. Anyone 19 years of age or younger may enter Open Adult Division or Open Youth Division, but entry is eligible to be judged in only one division.
- 11. Departments and Classes in Open Adult Division will be used to classify for Youth Division also. The same Departments and Classes will be used for both Open Adult and Open Youth Division, with Youth Division numbers including a "Y" in front.

# 12. All exhibits <u>must</u> be claimed by 11:00am on Sunday.

# Farm Crops

#### Rules for Farm Crops

- All entries must consist of the correct number or amount or they will be disqualified.
- 2. For your own accuracy, please fill out your own tag and classify your entry.

#### Class 1—Vegetables

#### Lots 1-44

- 1. Dry beans, any variety (1 qt.)
- 2. String beans, any variety (12 pods)
- 3. Table beets, without tops (3 large, 5 small)
- 4. Broccoli (3)
- 5. Cabbage (1 head)
- 6. Cantaloupe (1)
- 7. Carrots (3 large, 5 small)
- 8. Cauliflower (1)
- 9. Celery (1 bunch)
- 10. Sweet corn, yellow (5)
- 11. Sweet corn, white (5)
- 12. Cucumbers, green (3)
- 13. Pickling cucumbers (3)
- 14. Head lettuce (1)
- 15. Okra (8)
- 16. Onions, red (5)
- 17. Onions, white (5)
- 18. Onions, yellow (5)
- 19. Peppers, bell (5)
- 20. Peppers, green chile (5)
- 21. Peppers, yellow (5)
- 22. Peppers, jalapeno (5)
- 23. Parsnips, roots without tops (6)
- 24. Irish potatoes, red (5)
- 25. Irish potatoes, white (5)
- 26. Sweet potatoes (5)
- 27. Pumpkin, small type (1)
- 28. Pumpkin, any other (1)
- 29. Radishes (8)
- 30. Squash, summer, yellow crookneck (3)
- 31. Squash, summer, white scallop (3)
- 32. Squash, summer, yellow straight neck (3)
- 33. Squash, summer, zucchini (3)
- 34. Squash, summer, any other (3)
- 35. Squash, winter, acorn (1)
- 36. Squash, winter, banana (1)
- 37. Squash, winter, butternut (1)
- 38. Squash, winter, hubbard (1)
- 39. Squash, winter, any other (1)
- 40. Tomatoes (30)
- 41. Tomatoes, cherry (6)
- 42. Turnips, any variety (2 large, 5 small)
- 43. Watermelon (1)
- 44. Any other

#### Class 2—Fruits

#### **Lots 1-7**

- 1. Apples, any variety (5)
- 2. Grapes, any variety (3 bunches)
- 3. Peaches, any variety (5)
- 4. Pears, any variety (10)
- 5. Plums, any variety (10)
- 6. Strawberries, any variety (10)
- 7. Any other

#### 1st Time Feeder Premium

\*The highest placing 1st time feeder will be awarded \$50 for each market species. (This excludes breeding animals)

\*Definition of 1st time feeder— first time that the individual has exhibited that species at the Guadalupe County Fair.

# JUNIOR LARGE ANIMAL DIVISION DEPARTMENT 1- JUNIOR MARKET CATTLE

Class 1- Market Calves

Class 2 - Heifers (all ages)

#### **DEPARTMENT 2 - JUNIOR SHEEP**

Class 3 - Market Lambs

#### **DEPARTMENT 3 - JUNIOR SWINE**

Class 4 - Market Swine

#### **DEPARTMENT 4 - JUNIOR GOATS**

Class 5 - Meat Goats (castrated male & female)

# JUNIOR SMALL ANIMAL DIVISION DEPARTMENT 1 - YOUTH RABBITS

#### CLASS 1 - Youth Meat Pen; cage of 3 fryer rabbits

- 1. All rabbits must be owned by July 1 of the current year (except fryers).
- 2. All youth (4-H/FFA) rabbits must be permanently earmarked and/or be identifiable by the breeder earmarked permanent numbers.
- 3. General & Jr. Livestock Division rules apply
- 4. Meat Pen consists of 3 rabbits under 14 weeks of age (no minimum weight maximum of 7lbs each)
- 5. Tattooing date will be by July 31st.
- 6. The meat pen will count as 1 of the 2 sale slots allowed per exhibitor in the Livestock sale.
- 7. Animals may be weighed at random.
- 8. Pen of 3 rabbits hall be exhibited solely by the exhibitor.

#### **CLASS 2- YOUTH BUCKS**

#### Lots 1-2

- 1. Junior bucks all breeds 3-6 months
- 2. Senior bucks all breeds over 6 months

#### **CLASS 3 - YOUTH DOES**

#### Lots 3-4

- 3. Junior does all breeds 3-6 months
- 4. Senior does all breeds over 6 months

#### **CLASS 4—YOUTH FUR**

#### Lot 5

5. Junior or Senior - any breed (emphasis on quality texture, and density of fur)

# DEPARTMENT 2 - YOUTH POULTRY CLASS 5 - YOUTH CHICKENS (LARGE BREEDS)

#### Lots 7-12

- 7. Rooster all breeds
- 8. Hens all breeds
- 9. Cockerel all breeds
- 10. Pullets all breeds
- 11. Capons all breeds
- 12. Any trio

Steer—\$500 Heifer—\$500

Swine—\$250

Lamb—\$250

Goat—\$150

Rabbit-\$20

Poultry-\$20

**Heifer Premium/Futurity Show-** Heifer must be born by October 1 of the previous year. Premiums are paid based on amounts collected less \$500 held out for a retained heifer incentive. This will all be paid out the following year.

#### Premiums will be paid as follows:

One heifer=100%

2 heifers=60%/40%

3 heifers=50%/30%/20%

4 heifers=40%/30%/20%/10%

5 or more=40/30/20/10 for 4 and then \$200 for 5<sup>th</sup> and sixth place. In no event will 5<sup>th</sup> and 6<sup>th</sup> places be paid more than those placed above.

#### JUNIOR LIVESTOCK PREMIUMS

**I.** <u>Grand Premiums</u> will be awarded to the Grand Champion steer, lamb, swine, meat goat to Reserve Champions, according to the following schedule:

#### A. Swine, Sheep

-10 or more animals in each division will merit \$50.00 to the Grand Champion and \$25.00 to the Reserve Champion.

-less than 10 animals in each division will merit \$30.00 to the Grand Champion and \$10.00 to the Reserve Champion.

#### B. Market Steer, Heifer

-\$100.00 to the Grand Champion and \$50.00 to the Reserve Champion regardless of number of animals in each division.

#### C. Meat Goat

-10 or more in each division will merit \$50.00 to the Grand Champion and \$25.00 to the Reserve Champion.

-less than 10 animals in each division will merit \$30.00 to the Grand Champion and \$10.00 to Reserve Grand Champion

#### D. 4-H, FFA Breeding Livestock

- $\$15.^{00}$  premiums awarded to the Grand Champion &  $\$7.^{00}$  to the Reserve Champion, regardless of number.

II. <u>Class Premiums</u> will be awarded to the 1st & 2nd places of each class of Market Steer, Market Lamb, Market Goat, and Market Swine according to the following schedule

#### Market Swine/Sheep

-10 or more animals in each division will merit \$7.00 to the 1st place in each class \$4.00 to the 2nd place in each class.

-less than 10 animals in each division will merit \$4.00 to the 1st place in each class \$2.00 to the 2nd place in each class.

#### **B.** Market Steers

1st place will merit \$15.00 and 2nd place \$7.00 regardless of number of animals in each division.

#### C. Meat Goat

by the Fair Board prior to fair.

-10 or more animals in each division will merit \$7.00 to the 1st place in each class , \$4.00 to the 2nd place in each class.

- less than 10 animals in each division will merit \$4.00 to 1st place in each class and \$2.00 to the 2nd place in each class. Premiums above are minimum premiums and may be revisited

III. If the Grand and/or Reserve animal is NOT sold at the sale premium money will be reduced by 50%. However, if the animal is pulled because 2 animals are eligible to sell, the exhibitor will receive 100% of premium.

#### **Baked Goods**

#### Rules for Baked Goods

- 1. All baked goods must be made from scratch.
- A Best of Show ribbon will be awarded at the judges discretion.

#### Class 1—Yeast Breads

#### **Lots 1-8**

- 1. White bread (1 loaf)
- 2. Whole wheat bread (1 loaf)
- 3. Plain rolls (3)
- 4. Rolls, Parker House (3)
- 5. Cinnamon rolls (3)
- 6. Sweet Rolls (3)
- 7. Coffee cake (1)
- 8. Any

#### Class 2— Quick Breads

#### **Lots 1-7**

- 1. Nut bread
- 2. Coffee cake
- 3. Biscuits (3)
- 4. Muffins (3)
- 5. Tortilla (3)6. Microwave
- 7. Any other

#### Division II—Desserts

#### Class 3—Pies

#### Lots 1—10

- 1. Apple
- 2. Cherry
- 3. Mince4. Lemon
- 4. Lemon
- 5. Peach6. Pumpkin
- 7. Blueberry
- 8. Pecan
- 9. Rhubarb
- 10. Any other pie

#### Class 4—Cookies

#### Lots 1-10

- 1. Chocolate Chip (3)
- 2. Oatmeal drop (3)
- 3. Peanut butter (3)
- 4. Ice box (3)
- 5. Coconut macaroons (3)
- 6. White sugar, rolled (3)
- 7. Toll house (3)
- 8. Spice (3)
- 9. Brownies (3—2" squares)
- 10. Any other (3)

#### Class 5—Cakes Without Icing

#### Lots 1-5

- 1. Sponge
- 2. Angel food
- 3. Applesauce
- 4. Chiffon
- 5. Any other

#### Class 6—Cakes, Iced

#### Lot 1-7

- 1. Coconut
- 2. Spice
- 3. Chocolate
- 4. White
- 5. Whole egg
- 6. German chocolate
- 7. Any other

#### Class 7—Candy

#### Lots 1-6

- 1. Chocolate Fudge (5 pieces)
- 2. Date loaf (5 pieces)
- 3. Divinity (5 pieces)
- 4. Peanut brittle (5 pieces)
- 5. Microwave
- 6. Any other

## Canned Foods

#### Rules for Fruits and Vegetables

- 1. Canned foods must be exhibited in standard quart or pint jars properly sealed and labeled including date processed and without exhibitor's name.
- 2. Jars will not be opened.

#### Class 8—Canned Vegetables

#### Lots 1-12

- 1. Beets
- 2. Carrots
- 3. Corn, creamed
- 4. Corn, whole kernel
- 5. Greens, any kind
- 6. Peas, English
- 7. Sauerkraut
- 8. Squash summer
- 9. String beans, green, wax, pinto
- 10. Tomatoes
- 11. Jalapenos/Peppers
- 12. Any other

#### Class 9 - Canned Fruit

#### Lots 1-11

- 1 Apricots
- 2. Apples
- 3. Applesauce
- 4. Cherries
- 5. Grapes
- 6. Peaches
- 7. Pears
- 8. Plums
- 9. Rhubarb
- 10. Strawberries
- 11. Any other

#### Class 10 - Pickles

#### Lots 1-10

- 1. Beet
- 2. Sweet (whole cucumber)
- 3. Sweet
- 4. Dill
- 5. Bread & butter
- 6. Peach
- 7. Green tomato

- 23. Market lambs weights—minimum 80lbs—no maximum—must have lamb teeth. Maximum pay weight 130lbs.
- 24. Meat goats weights—minimum 40lbs—no maximum—must have milk teeth.
- 25. Market swine weights—minimum 180lbs—maximum 280 lbs
- 26. Meat pen rabbit weight—no minimum weight—maximum of 7lbs each
- 27. Meat pen poultry— 3-5lbs each and pens must total 9-15lbs.
- 28. Official weight will be logged during weigh-in on Friday. Animals will not be re-weighed prior to show. Any animal not meeting the weight requirements will be sifted. A 3% weight slack will be given on the top and bottom of all animals weights.
- 29. Exhibitors must be present at weigh in on Friday.
- 30. Market swine show will start at 8:00am on Saturday, followed by steer, heifer, lamb, goat, then rabbit and poultry with 15 minute break in between.
- 31. All exhibitors must be present at time of showing unless excused by superintendent. In such case, he/she must make arrangements in advance for the care of his/her livestock and give justification for the absence.
- 32. Showmanship The Livestock Judge determines when 4-H/FFA exhibitors will be judged on showmanship, either during the regular Junior Livestock species class, or in separate species showmanship competition, depending on the time schedule and preference. Exhibitors will be informed.
- 33. Exhibitors are expected to conduct themselves with the utmost respectful and ethical attitude at all times.
- 34. Livestock showmanship will be judged on:
  - a. Preparation of animal for showing washing, cleanliness, proper trimming, clipping, handling, etc.
  - b. Showing of animal by exhibitor skill, ability, poise, attention to judge.
  - c. General appearance and attitude of exhibitor including respect and cooperation.
- 35. Any large animal shown in a breeding class cannot show in market classes, and visa-versa.
- 36. Meat pen- rabbits and poultry will be shown by exhibitor as a pen. Individual animals will not be exhibited separately.
- 37. All livestock exhibits will be under the control of Division Superintendents, but the Fair Board will in no case be responsible for any consequential or other loss, injury or damage done to, or arising from, any animal or article exhibited and for its description as given in the catalog, and shall indemnify the show against all legal or other proceedings in regard thereto, as well as damage or injury to any person/property, caused by the exhibitor or any of the livestock exhibited by him/her or arising out of or connected to him/her.
- 38. A non-ometitire pee-wee class for any livestock may be offered at the Fair Board's discression.

#### **COUNTY BRED PREMIUMS**

- 1. Must have an affidavit showing county bred at tagging.
- 2.County Bred definition offspring that is born of a Guadalupe County herd (no embryo transplanting allowed).
- 3. Premiums as follows will be awarded to the highest placing county bred animal: (in the event of a tie of highest placing, the premium will be divided equally)

- Because of contagious diseases, the Fair Board reserves the right to have a veterinarian inspect any animal who exhibits illness or dies.
- 8. The following are deemed unethical practices: Doctoring, doping or injecting show animals for body "fill-ins"; the alteration, changing, defacing or any modification of the marking of show animals and the anatomical structure of any animal; the removal, alternation, changing, or purposely damaging of ear tags; any type of injection where oils, glycerin, or like substances are used for body "fill-ins" of external applications of such things are liniments and blistering agents that would cause an edematous conditions. The use of any device that would be considered cruel or inhumane to animals, such as the use of hot shots, shall be forbidden. Any exhibitor found guilty of any of the above listed unethical practices, or any other deemed unethical by the Livestock Superintendents may forfeit all premium monies and sale money, if any, over packer's bid and the owner of the animal(s) will be barred from future participation until such time as reinstatement is made by the Fair Board. Federal and state sanitation regulations will apply.
- 9. Fair Board reserves the right to drug test any animal any time during the County Fair.
- 10. Superintendent(s) will determine the class in which the animals shall be entered and can divide or combine classes if necessary.
- 11. Each exhibitor is responsible for the care of their animal(s) (ex: feeding, exercising, and grooming). No automatic waterers; water buckets and feed shall not be left unattended in pens. After check-in, no animals are allowed in or around trailers.
- 12. Exhibitors are strongly encouraged to fit and trim livestock as much as possible prior to arrival at the fair.
- 13. The exhibitor must be present for grooming of animals. Groomers (hands-on participating individuals) are limited to exhibitors, family, Vo-Ag Instructor or Extension Agent.
- 14. Exhibitors must keep their pens clean at all times and leave pens & alleys in livestock barns clean at the end of the fair. A \$10.00 cleaning fee will be assessed, if area(s) is not cleaned.
- 15. No animal bearing graffiti of any kind will be allowed through the show ring and sales ring.
- 16. Each exhibitor will be allowed to show a maximum of 3 animals per species.
- 17. Animals shall not be removed from the fairgrounds until Sunday at 10:00am unless designated by superintendent (with consensus of the Fair Board).
- 18. No unsupervised youth will be allowed on fairgrounds after 11:00pm.
- 19. Livestock exhibitors must have stock in the show ring at specified time or be disqualified.
- 20. Exhibitors must be able to restrain their animals at all times, i.e. cattle must be halter broke and gentle. Failure to do so, as determined by the superintendent, will result in disqualification.
- 21. Exhibitors must show their own livestock unless they have more than one animal in a class. Only 4-H or FFA members that are exhibiting in the Guadalupe County Fair are eligible to show an animal for an exhibitor with more than one animal in a class. All livestock will be divided into weight classes as determined by livestock superintendents.
- 22. Market steer weights—minimum 900lbs =. No sale animals weight will be listed above 1300lbs. Must have baby teeth.

- 8. Mixed
- 9. Crabapple
- 10. Any other

#### Class 11—Relishes—Salsas

#### **Lots 1-6**

- 1. Chow-chow or piccalilli
- 2. Corn relish
- 3. Beet relish
- 4. Green chile salsa
- 5. Pico de Gallo
- 6. Any other

#### Class 12—Jellies

#### **Lots 1-7**

- 1. Choke Cherry
- 2. Apple
- 3. Cherry
- 4. Crabapple
- 5. Grape
- 6. Plum
- 7. Any other

#### Special rules for Preserves, butters, jams, conserves and marmalades

- 1. To be shown in standard half pint or pint jars labeled without exhibitor's name, good lid and sealed.
- 2. Will be OPENED.
- 3. Must be processed using hot water bath process.

#### Class 13—Preserves

#### **Lots 1-9**

- 1. Apple
- 2. Cherry
- 3. Crabapple
- 4. Pear
- 5. Peach
- 6. Plum
- 7. Strawberry
- 8. Tomato
- 9. Any other

#### Class 14 - Butters & Jams

#### Lots 1-12

- 1. Apple butter
- 2. Apricot butter
- 3. Peach butter
- 4. Pear butter5. Plum butter
- 6. D. 1
- 6. Pear honey
- 7. Apricot jam
- 8. Grape jam
- 9. Peach jam
- 10. Plum jam
- 11. Strawberry jam
- 12. Any other

#### Class 15 - Conserves

#### Lots 1-6

- 1. Cherry
- 2. Peach
- 3. Pear
- 4. Plum
- 5. Rhubarb
- 6. Any other

#### Class 16 - Marmalades

#### **Lots 1-2**

- 1. Orange
- 2. Any other

Class 17 - Miscellaneous

#### Lots 1-5

- 1. Grape juice
- 2. Mince meat canned
- 3. Honey, white, amber or alfalfa (1 pt./1 qt.)
- 4. Tomato juice
- 5. Any other

# Clothing

#### Class 1—Women's

#### Lots 1-17

- 1. Better dress
- 2 piece coordinated ensemble (dress or skirt w/coat, jacket or vest)
- 3. 3 piece coordinated ensemble (jacket, pants, skirt, vest, blouse—any 3)
- 4. Casual dress
- 5. Formal
- 6. Other long dress
- 7. Tailored suit or coat
- 8. Skirt or jumper—long or short
- 9. Pant suit
- 10. Blouse
- 11. T-shirt
- 12. Jacket
- 13. Pants
- 14. Lingerie
- 15. Sleepwear
- 16. Robe
- 17. Any other

#### Class 2-Men's

#### Lots 1-11

- 1. Shirt
- 2. Tailored jacket
- 3. Casual jacket
- 4. Pants
- 5. Suit (jacket and pants, same material)
- 6. T-shirt
- 7. Western shirt
- 8. Western jacket
- 9. Western pants
- 10. Tie
- 11. Any other

#### Class 3—Children's

#### Lots 1-12

- 1. Playwear
- 2. Coat
- 3. Dress
- 4. Long dress
- 5. Skirt or jumper—long or short
- 6. Blouse
- 7. T-shirt
- 8. Boy's suit
- 9. Boy's shirt
- 10. Boy's pants
- 11. Costume

Class 1825. Self-Determined advanced Hobby Crafts Miscellaneous Exhibit including Self-Determined Record Sheet 300.SD.1 (project # 07659) \*other hobby craft kit items no appropriate in any other category

#### <u>FAMILY LIFE</u> UNDERSTANDING PRESCHOOL CHILDREN

Class 1900. Poster showing safe and unsafe toys for young children (project # 07601)

Class 1901. Poster showing what member learned about young children (project # 07601)

#### GENERATION CELEBRATION

Class 1902. Photo poster of an experience with an older friend (project # 07603)

Class 1903. Story told by an older person, recorded or written with illustrations by a 4-H/FFA member (project # 07603) Class 1904. Other Generation Celebration Exhibit (project # 07603)

#### **BABYSITTING BASICS**

Class 1905. Babysitting Resume (project #07602)

Class 1906. Babysitting Advertising Flyer (project #07602)

Class 1907. Babysitting Exhibit (project #07602)

Class 1908. Self-Determined Family Life Exhibit including Self-Determined Record Sheet #100.SD.1 (project #7609)

#### JUNIOR LIVESTOCK DIVISION

#### Junior Livestock Rules

- 1. Only regularly enrolled 4-H/FFA members in Guadalupe County are eligible to enter Junior Livestock.
- 2. All livestock exhibits (4-H, FFA and non 4-H entries) will be required to fill out a pen reservation form and pay appropriate fees at the local County Extension Office by no later than June 10. No refunds on reservation fees.
- 3. All animals must be tagged with a County or State Fair tag: steers on or before the 1st Sunday in April; swine, lambs and goats on/before the first Sunday in June; rabbits and poultry to be tattooed/banded by July 31st. Exhibitor must be present. The necessary paperwork, bill of sale/proof of ownership/face papers/proof of county bred/etc., will be inspected at the same time. However, dates & methods may change at the discretion of the Fair Board. All animals must be entered in the name of the owner & should be under the immediate care & possession of the exhibitor.
- 4. Entry fee for all livestock large animals \$15.00 per head, for small animals and meat pens \$10.00 per head or pen.
- 5. All animals must be in place between 7:00am—9:00am Friday.
- 6. Federal and State Livestock Sanitation Regulations apply.
  - a. All species must be accompanied by current paper work as required by New Mexico Livestock Board.
  - b. The steer and heifer shows will be "blow and go" i.e. no adhesives of any sort, no hairspray, etc.
  - c. All market lambs will be slick shorn (no more than 1/4" inch of wool) and all market goats must be slick -shorn (no more than 3/8 inches of hair) prior to weigh-in and inspected by superintend dents. Any and all sheep or goats with active ringworm lesions will not be allowed to unload at the fairgrounds.
  - d. Goats must be naturally hornless, disbudded or dehorned and shall have no horn scur longer than 3".

Class 1806. Self-Determined advanced Arts (Watercolor) Exhibit including Self-Determined Record Sheet 300.SD.1 (project # 07659)

Člass1807. Self-Determined advanced Arts (Miscellaneous) Exhibit including Self-Determined Record Sheet 300.SD.1 (project # 07659)

\*Other Art Exhibits not appropriate in any other category

#### **CRAFTS**

#### (Oversized Exhibits may be displayed if space permits)

Class1808. Self-Determined advanced Crafts (Fabric) Exhibit including Self-Determined Record Sheet 300.SD.1 (project # 07659)

Class 1809. Self-Determined advanced Crafts (Glass – Stained, Mosaic, Etc.) Exhibit including Self-Determined Record Sheet 300. SD.1 (project # 07659)

Class 1810. Self-Determined advanced Crafts (Leather) Exhibit including Self-Determined Record Sheet 300.SD.1(project # 07659)

Class 1811. Self-Determined advanced Crafts (Metal) Exhibit including Self-Determined Record Sheet 300.SD.1 (project # 07659)

Class 1812. Self-Determined advanced Crafts (Sculpture) Exhibit including Self-Determined Record Sheet 300.SD.1 (project # 07659)

Člass 1813. Self-Determined advanced Crafts (Wreath Arrangements) Exhibit including Self-Determined Record Sheet 300.SD.1 (project # 07659)

Class 1814. Self-Determined advanced Crafts (Wooden) Exhibit including Self-Determined Record Sheet 300.SD.1 (project # 07659)

Class 1815. Self-Determined advanced Crafts (Miscellaneous) Exhibit including Self-Determined Record Sheet 300.SD.1 (project # 07659)

\*other handmade Crafts items not appropriate in any other Category

#### HOBBY CRAFTS

#### (Hobby Crafts classes are Exhibits that utilize a kit) (Oversized Exhibits may be displayed if space permits)

Class1816. Self-Determined advanced Hobby Crafts (Art Kit) Exhibit including Self-Determined Record Sheet 300.SD.1 (project # 07659)

Class1817. Self-Determined advanced Hobby Crafts (Craft Kit) Exhibit including Self-Determined Record Sheet 300.SD.1 (project # 07659)

Class1818. Self-Determined advanced Hobby Crafts (Model Kit) Exhibit including Self-Determined Record Sheet 300.SD.1(project # 07659)

Class1819. Self-Determined advanced Hobby Crafts (Lego Kit – X Small: 0-500 Pieces) Exhibit including Self-Determined Record Sheet 300.SD.1 (project # 07659)

Class 1820. Self-Determined advanced Hobby Crafts (Lego Kit – Small: 501-1,000 Pieces) Exhibit including Self-

Determined Record Sheet 300.SD.1 (project # 07659) Class 1821. Self-Determined advanced Hobby Crafts (Lego

Kit – Medium: 1,001-2,500 Pieces) Exhibit including Self-Determined Record Sheet 300.SD.1 (project # 07659)

Class 1822. Self-Determined advanced Hobby Crafts (Lego Kit

 Large: 2,501-5,000 Pieces) Exhibit including Self-Determined Record Sheet 300.SD.1 (project # 07659)

Class 1823. Self-Determined advanced Hobby Crafts (Lego Kit – X Large: Greater than 5001 Pieces) Exhibit including Self-Determined Record Sheet 300.SD.1(project # 07659)

Class 1824. Self-Determined advanced Hobby Crafts (Lego Kit – Self Designed) Exhibit including Self-Determined Record Sheet 300.SD.1(project # 07659)

#### Needlework

#### Class 4—Remodeled Clothing

#### Lots 1-3

- 1. Adult—any garment
- 2. Girl's—any garment
- 3. Boy's—any garment

#### Class 5—Knitting

#### Lots 1-12

- 1. Women's sweater
- Man's sweater
- Child's sweater
- 4. Vest or shell
- 5. Shawl, scarf or stole
- 6. Mittens, socks or purse
- 7. Afghan spread
- 8. Knitted dollies
- 9. Bedspread
- 10. Baby set (jacket and cap or jacket and booties)
- 11. Baby afghan
- 12. Any other

#### Class 6—Crochet

#### Lots 1-20

- 1. Table cloth
- 2. Bedspread
- 3. Luncheon (cloth)
- 4. Centerpiece (14' & over)
- 5. Buffet or vanity set (3 pieces)
- 6. Chair set (3 pieces)
- 7. Dollies (under 14")
- 8. Scarf or wall panel
- 9. Pot holders (2)
- 10. Hot plate mat (3)
- 11. Edging and insertions
- 12. Fashion accessories
- 13. Jewelry
- 14. Vest, shell or sweater A. Adult B. Baby
- 15. Baby set
- 16. Yarn afghan
- 17. Wall hanging
- 18. Baby afghan
- 19. Dolls
- 20. Any other

#### Class 7—Embroidery

#### Lots 1-14

- 1. Pillow Case (1)
- 2. Luncheon cloth & 1 napkin
- 3. Buffet or vanity set (3 piece)
- 4. Hand towel
- 5. Centerpiece
- 6. Tea towel
- 7. Centerpiece
- 8. Chair set (3 piece)
- 9. Huckweaving
- 10.Cutwork
- 11. Crewel embroidery
- 12. Embroidered picture
- 13. Wall hanging
- 14. Any other

#### Class 8—Needlepoint

#### Lots 1-4

- 1. Pillow
- 2. Picture
- 3. Wallhanging
- 4. Any other

#### Class 9—Applique

#### **Lots 1-8**

- 1. Bedspread
- 2. Pillow case (1)
- 3. Buffet or vanity set (3 piece)
- 4. Scarf
- 5. Luncheon cloth & 1 napkin
- 6. Apron
- 7. Wearable art
- 8. Any others

#### Class 10—Cross Stitch

#### Lots 1-10

- 1. Centerpiece or lunch cloth
- 2. Scarf
- 3. Pillow case
- 4. Buffet or vanity set (3 piece)
- 5. Article of clothing
- 6. Picture
- 7. Wall hanging
- 8. Christmas decoration
- 9. Picture set
- 10. Any other

#### Class 11—Tatting

#### Lot 1

1. Any article of tatting

#### **Class 12 Quilting**

#### Lots 1-14

- 1. Applique machine
- 2. Applique hand
- 3. Pieced small miniature & baby
- 4. Pieced medium lap or twin
- 5. Pieced large queen or king
- 6. Wall Hanging hand quilted
- 7. Wall Hanging machine quilted
- 8. Group quilt
- 9. Themed quilt
- 10. Placemats & tablerunners
- 11. Embroidered quilts by hand
- 12. Antique
- 13. Any other
- 14. Exhibition

#### Class 13—Rugs

#### **Lots 1-6**

- 1. Hooked
- 2. Crochet
- 3. Braided
- 4. Latch hook
- 5. Latch hook wall hanging
- 6. Any other

Class 1602. Simple covered can (project # 07501)

Class 1603. Advanced covered can—Using self-adhesive paper and application techniques/directions as outlined in project book (project # 07501)

Class 1604. Mini tack board (project # 07501)

Class 1605. Mounted poster (project # 07501)

Class 1606. Covered box (project # 07501)

Class 1607. Covered brick doorstop/bookends (project # 07501)

Class 1608. Article for living room –Must Include Project Information Sheet (project # 07501)

Class 1609. Article for bedroom—Must Include Project Information Sheet (project # 07501)

Class 1610. Article for kitchen—Must Include Project Information Sheet (project # 07501)

Class 1611. Article for Bathroom—Must include Project Information Sheet (project # 07051)

Class 1612. Article for Specialty Room—Must include Project Information Sheet (project # 07501)

Class 1613. Self Determined advanced Housing/Interior Design Exhibit including Self-Determined Project Record Sheet 300.SD.1 (project # 07509)

#### **HELPFUL, HANDY HOME HOW 2's**

Class 1650. Helpful, Handy home How 2's Poster (project # 07350)

Class 1651. Photo Journal of a home repair project (project # 07350)

Class 1652. Self-Determined advanced Helpful, Handy Home How 2's Exhibit including Self-Determined Project Record Sheet 300.SD. 1 (project #07530)

#### CONSUMER EDUCATION

Class 1700. Consumer Savvy Level I exhibit (project #7551) Class 1701. Consumer Savvy Level II exhibit (project #7552) Class 1702. Consumer Savvy Level III exhibit (project #7553)

Class 1703. Self-Determined advanced Home Management &

Consumer Education Exhibit including Self Determined Project Record Sheet #300.SD.1 (project # 07599)

### ARTS & CRAFTS

#### ARTS

# (Oversized Exhibits may be displayed if space permits)

Class 1800. Self-Determined advanced Arts (Acrylic) Exhibit including Self-Determined Record Sheet 300.SD.1(project # 07659)

Class1801. Self-Determined advanced Arts (Crayon or Marker) Exhibit including Self-Determined Record Sheet 300.SD.1 (project # 07659)

Class1802. Self-Determined advanced Arts (Drawing (Ink or Pencil) Exhibit including Self-Determined Record Sheet 300.SD.1 (project # 07659)

Class 1803. Self-Determined advanced Arts (Mixed Media) Exhibit including Self-Determined Record Sheet 300.SD.1 (project # 07659)

Class 1804.Self-Determined advanced Arts (Oil) Exhibit including Self-Determined Record Sheet 300.SD.1 (project # 07659)

Class 1805. Self-Determined advanced Arts (Pastels) Exhibit including Self-Determined Record Sheet 300.SD.1 (project # 07659)

Class 1503. Poster to which two (2) samples of different fruit or fruit/vegetable leathers are attached. Each sample should be in a small zip top bag (for display purposes only) and should contain a strip or square of fruit leather approximately 16 square inches (4"x4" or 2"x 8"). Label each fruit leather with drying method used and date. (project # 07403)

Class 1504. Poster to which 2 samples of different dried vegetables are attached. Each sample should be in a small zip top bag (for display purposes only) and should contain approximately 1/4 cup of dried vegetables. Label each vegetable with drying method used and date. (project # 07403) Class 1505. Poster to which 2 samples of different dried herbs are attached. Each sample should be in a small zip top bag (for display purposes only) and should contain approximately 1/4 cup of dried herbs (leaves only, no stems, whole, shopped or crumbled.) Label each herb sample with drying methods used and date prepared.(project # 07403)

#### **BOILING WATER BATH CANNING**

All canning exhibits must be labelled with Name of Product, Date & processing info. Exhibitor must use receipe supplied by the project book, making sure that processing times are adjusted for your altitude! \*Exception—you may use the recipe of your choice for any variety or jelly or jam and no sugar jelly or jam.

Class 1506. One jar pickle relish (project # 07405)

Class 1507. One jar bread and butter pickles (project # 07405)

Class 1508. One jar fresh pack dill pickles (project # 07405)

Class 1509. One jar tomatoes, in juice (project # 07405)

Class 1510. One jar tomato salsa (project # 07405)

Class 1511. One jar peaches, apricots, nectarines or pears (project # 07405)

Class 1512. One jar berries (project # 07405)

Class 1513. One jar cherries (project # 07405)

Class 1514. One jar any variety jelly\* (project # 07405)

Class 1515. One jar of any variety jam\* (project # 07405)

Class 1516. One jar no sugar jam or jelly\* (project # 07405)

#### PRESSURE CANNING

All canning exhibits must be labelled with Name of Product, Date and Processing Info. Recipes used must be the ones supplied by the project, making sure that processing times are

#### adjusted for your altitude!

Class 1517. One jar canned green beans (project # 07407)

Class 1518. One jar chile peppers

Class 1519. One jar corn, whole kernel

Class 1520. One jar carrots

Class 1521. One jar green peas

Class 1522. One jar spaghetti sauce without meat

Class 1523. One jar dried beans or peas

#### FOOD PRESERVATION SD

Class 1530. Self-Determined advanced Food Preservation Exhibit including Self-Determined Project Record sheet 300.SD.1 (project # 07499)

# CONSUMER EDUCATION & HOME MANAGEMENT HOUSING AND INTERIOR DESIGN

Class 1600. Stenciled item (project # 07501)

Class 1601. Framed fabric (project # 07501)

#### Class 14—Miscellaneous

#### Lots 1-6

- 1. Stuffed toy
- 2. Hot plate mats (3)
- 3. Pot holders (3)
- 4. Pillow, smocked
- 5. Luncheon cloth & 1 napkin
- 6. Any other needlework article

#### **Arts & Crafts**

#### Class 1—Ceramics

#### Lots 1-11

- 1. Glaze
- 2. Stain
- 3. Underglaze
- 4. Overgraze
- 5. Dry brush stain
- 6. Chalks
- 7. Decals
- 8. Air brush
- 9. Combination glaze stain
- 10. Christmas decoration
- 11. Any other

# Class 2—Painting and Drawing Lots 1-15

- 1. Water color painting landscape
- 2. Water color painting still life
- 3. Water color painting portrait
- 4. Oil painting landscape
- 5. Oil painting still life
- 6. Oil painting portrait
- 7. Acrylics—landscape
- 8. Acrylics—still life
- 9. Acrylics—Portrait
- 10. Charcoal
- 11. Ink, or ink wash
- 12. Pencil, any (lead or colored)
- 13. Chalks
- 14. Crayola
- 15. Any other

#### Class 3—Fibercraft

#### Lots 1-15

- 1. Textile painting stencil or free
- 2. Liquid embroidered picture
- 3. Liquid embroidered of clothing
- 4. Any other liquid embroidery
- 5. Macrame' article of clothing or handbag
- 6. Macrame' wall hanging
- 7. Macrame' flower pot hanger
- 8. Ojo de Dios (God's eye)
- 9. Weaving off loom
- 10. Weaving loom
- 11. Baskets
- 12. Wearable art
- a. painted/crafted b. applique

- 13. Dolls
- 14. Braiding
- 15. Any other

#### Class 3 A—Braiding

#### **Lots 1-3**

- 1. Nylon
- 2. Leather
- 3. Any other

#### Class 4—Leathercraft

#### **Lots 1-7**

- 1. Leather (1 article carved or tooled)
- 2. Handbag/Purse
- 3. Tack (horse/animal equipment)
- 4. Knife sheath
- 5. Belt/Straps
- 6. Wearing apparel
- 7. Any other

# Class 5—Woodworking & Woodcarving Lots 1-10

- 1. Woodwork a. turned b. carved
- 2. Woodwork small article of furniture under 3 feet
- 3. Woodwork article of furniture over 3 feet
- 4. Woodcarving small article
- 5. Woodcarving—large article
- 6. Burned
- 7. Picture frame
- 8. Laser item
- 9. Wall Hanging
- 10. Miscellaneous
- 11. Any other

#### Class 6—Jewelry

#### Lots 1-12

- 1. Necklace
- 2. Bracelet
- 3. Earrings a. pierced b. clip on
- 4. Pendant
- 5. Belt Buckle
- 6. Ring
- 7. Cross
- 8. Pin or Broach
- 9. Tie tac/hat pin
- 10. Set
- 11. Bolo Tie
- 12. Any other

#### Class 7—Miscellaneous

#### Lots 1-20

- 1. Metal etching 1 article
- 2. Metal tooling 1 article
- 3. Wall plaque
- 4. Decoupage
- 5. Decoupage kit
- 6. Artificial flower arrangement
- 7. Sculpture
- 8. Quilling
- 9. Christmas & holiday decorations
- 10. String or wire picture
- 11. Article made from bread dough
- 12. Stained glass

#### UNITS 10-12—SENIOR ONLY

All entries must be real cakes (no forms or foam) and will be cut and tasted for judging.

Cake recipes utilizing alcohol are ineligible.

Royal icing or Fondant cannot be used as a base frosting in these units.

Recommendation: Take a picture of your final decorated cake and provide it to your agent to have available to show judges in case of mishaps and/or heat effects during transportation.

Class 1350. One decorated cake of three or more tiers of graduated sizes, using supports and separator plates. Pillars may be used, but are not required. A border is required. (project # 07304)

Class 1351. One molded or shaped object may be on a decorated cake or an independent display in a case (no larger than 10 inches) to protect the item from harm. (project # 07304)

Class 1352. One detailed notebook describing your cake decorating project including goals, plans, accomplishments, evaluation (pg 24-28) and photos. (project # 07304)

#### **BAKING SD**

#### (Recipes utilizing alcohol are ineligible)

Class 1360. Self-Determined advanced Baking Exhibit including Self-Determined Project Record Sheet 300.SD.1 (project # 07299)

#### DAIRY FOOD MILK-UNIT I

Class 1400. Buttermilk cornbread - one 3" piece (project # 07310)

Class 1401. Three Oatmeal cookies(project # 07310)

Class 1402. Unit I-Milk exhibit (no actual food items will be accepted as an exhibit. (project # 07310)

#### ICE CREAM UNIT II

Class 1403. Granola cookies (3) (project # 07312)

Class 1404. Unit II-Ice cream exhibit (no actual food items will be accepted as an exhibit) (project # 07312)

#### CHEESE UNIT III

Class 1405. Cheese sticks (project # 07314)

Class 1406. Unit III-Cheese exhibit (no actual food items will be accepted as an exhibit (project # 07314)

Class 1407. Self-Determined advanced Dairy Exhibit including self-determined record sheet #300.SD.1 (project # 07319)

#### FOOD PRESERVATION—FREEZING

Class 1500. Home Freezer Inventory Record (8 <sup>1/2</sup>" x 11") and completed page 34 of the Freezing Project Book (project # 07401)

Class 1501. Menu Plan for three (3) meals, using frozen foods from your freezer inventory (8 <sup>1/2</sup>" x 11") and completed page 36 of the Freezing Project Book (project # 07401)

#### DRYING

Class 1502. Poster to which (2) samples of different dried fruits are attached. Each sample should be in a small zip top bag ( for display purposes only) and should contain approximately 1/4 cup of dried fruit. Label each fruit sample with drying method used and date. (project # 07403)

# <u>CAKE DECORATING</u> CAKE DECORATING UNITS 1-3

All entries must be real cakes (no forms or foam) and will be cut and tasted for judging.

Cake recipes utilizing alcohol are ineligible. Royal icing or Fondant cannot be used as a base frosting in these units.

\*Recommendation: Take a picture of your final decorated cake and provide it to your agent to have available to show judges in case of mishaps and/or heat effects during transportation.

Class 1340. Unit 1-One decorated single layer cake 8" or 9" round, square or 9x13 using edible decorations, no decorator tips, character pans or cut up cakes (project # 07031)

Class 1341. Unit 2-One decorated single layer cake using the writing, leaf and star tips (project # 07031)

Class 1342. Unit 3-One decorated two layered cake using 3-5 tips including the writing, leaf and star tips in decorating, a side border and demonstrate figure piping (project # 07031)

#### **UNITS 4-6**

All entries must be real cakes (no forms or foam) and will be cut and tasted for judging.

Cake recipes utilizing alcohol are ineligible. Royal icing or Fondant cannot be used as a base frosting in these units.

\*Recommendation: Take a picture of your final decorated cake and provide it to your agent to have available to show judges in case of mishaps and/or heat effects during transportation.

Class 1343. One decorated character cake which resembles the shape of a character or object made without cutting. (project # 07302)

Class 1344. Three (3) decorated cupcakes of a similar design or theme. (project # 07302)

Class 1345. Character or design using a single layer or cupcakes on one cake board no larger than 9" x13" (project # 07302)

Class 1346. One decorated cut-up cake using three different types of tips (frosting, edible materials—including royal icing and fondant are allowed) (internal non-edible supports allowed, but must not show.) (project # 07302)

#### **UNITS 7-9**

All entries must be real cakes (no forms or foam) and will be cut and tasted for judging.

Cake recipes utilizing alcohol are ineligible.

Royal icing or Fondant cannot be used as a base frosting in these units.

\*Recommendation: Take a picture of your final decorated cake and provide it to your agent to have available to show judges in case of mishaps and/or heat effects during transportation.

Class 1347. One two layer 8", 9" or 10" cake using a minimum of one flat surface flower, one flower made on a flat flower nail, one border and one side trim. (project # 07303)

Class 1348. One decorated two layer 8",9" or 10" round or square cake using fondant and gum paste decorations as well as any skills from Units 3-7. (project # 07303)

Class 1349. One decorated two layer 8", 9" or 10" cake using string work and flower(s) made on a lily flower nail and border. (project # 07303)

#### **Professional Fine Arts**

Class 1—Painting, Oil and Acrylics

Class 2—Tempra

Class 3—Watercolor

Class 4—Sculpture

Class 5—Prints

a. Black & white b. Color

Class 6—Drawing

a. Black & white b. Color

Class 7-Mixed Media

Class 8-Pottery a. Handmade b. Painted

Class 9—Miscellaneous

Class 10—Professional Arts—Displayed by individual in county

# Photography

- 1. Photos should be matted (not framed with glass, with the exception of the historic photo category) and at least 5" x 7" in size, up to 16" x 20".
- 2. Photos will be judged in two categories Youth to age 19 and Adults 19 and over. Youth entrants may choose at their own discretion to enter their photos in the Adult opendivision.

### BLACK & WHITE CATEGORY

& COLOR CATEGORY

Class 1 - Historic photos

Class 2 - Portraits

Class 3 - Landscapes Class 4 - Action

Class 5 - Animals

Class 6 - Flowers/plants

Class 7 - Photo series (1-4 shots) a. Action b. Still

Class 8 - Sunrise/Sunset

Class 9 - Architecture

Class 10 - Automobiles

Class 11 - Western

Class 12—Birds

Class 13—Lakes

Class 14 - Any other photo







#### See General rules and rules for the 4-H and FFA Division.

- 1. Must be a bonifide 4-H/FFA member and have attended a minimum of 3 club/organization meetings of current year.
- 2. Must be enrolled in the project which is entered in the fair. Exhibitors which are not done as part of the project will be entered in the Open Youth Division in the proper classification at the discretion of the exhibitor.
- 3. FFA must make a written commitment to the FFA advisor as to indoor project selection by the last school day in May.
- 4. A Booster Division may be added in any project area as needed, for 4-Hers younger than 8 years. Participation awards may be given to all participants on a non-competitive basis.
- 5.Classes will be sectioned into these subdivisions, N-Novice, Ages 8-11, J-Junior, Ages 12-13, S-Senior, Ages 14-19, throughout this whole department.

#### **ANIMAL SCIENCE**

# No live exhibits in this project area ANIMAL SCIENCE

- Class 1. Beef Cattle Exhibit (projects #1001, 01002, 01003)
- Class 2. Self Determined advanced Beef Exhibit including Self
- -Determined Project Record Sheet 300.SD.1 (project# 01009)
- Class 3. Dairy Cattle Exhibit (projects #01051, 01052, 01053)
- Class 4. Self-Determined advanced Dairy Cattle Exhibit including Self-Determined Record Sheet #300SD.1 (project #01059)
- Class 5. Goat Dairy Goat Exhibit (project #01101)
- Class 6. Meat Goat Exhibit (project #01103)
- Class 7. Pygmy Goat Exhibit (project #01104)
- Class 8. Self-Determined advanced Goat Exhibit including Self-Determined Project Record Sheet 300.SD.1(project #01109)

#### DOG CARE AND TRAINING

- Class 9. Dog I Wiggles & Wags (project # 01151)
- Class 10. Dog II Bounding Away (project #01152)
- Class 11. Dog III Leading the Way (project #01153)
- Class 12. Self-Determined advanced Dog Exhibit including Self-Determined Project Record Sheet 300.SD.1(project #01159)

#### CATS

- Class 13. Cat I Purr-fect Pals (project # 01154)
- Class 14. Cat II Climbing up (project #01155)
- Class 15. Cat III Leaping Forward exhibit (project #01156)
- Class 16. Self-Determined advanced Cat Exhibit including Self -Determined Project Record Sheet 300.SD.1(project# 01169)

#### HORSE

- Class 17. NM 4-H Horse Exhibit (project #01202)
- Class 18. Horse Science Exhibit (project #01204)
- Class 19. Self-Determined advanced Horse Exhibit including Self-Determined Project Record Sheet 300.SD.1(project# 01209)

#### BAKING

#### **BAKING I**

# All Baking Exhibits must be made using the recipes provided.

- Class 1300. Three (3) biscuits (project # 7280)
- Class 1301. Three (3) plain muffins (project # 7280)
- Class 1302. Three (3) chocolate chip cookies (project # 7280)
- Class 1303. Three (3) ginger cookies (project # 7280)
- Class 1304. Three (3) snickerdoodles (project # 7280)
- Class 1305. Three (3) plain brownies 2x2" squares (project # 7280)

#### **BAKING II**

- Class 1306. Banana nutbread one loaf (project # 07282)
- Class 1307. Zucchini bread one loaf (project # 07282)
- Class 1308. Three(3) Cranberry Orange Refrigerator Cookies (project # 07282)
- Class 1309. Three (3) Jam Thumbprint cookies (project # 07282)
- Class 1310. Two (2) Strawberry scones (project # 07282)
- Class 1311. Cornbread—two 3"x3" squares (project # 07282)
- Class 1312. Three (3) Hidden veggie muffins (project # 07282)
- Class 1313. Fruit filled coffee cake—any fruit in recipe (two 3x3" squares) (project # 07282)

#### **BREADS**

- Class 1315. Three (3) cinnamon rolls (iced and made from the crescent roll dough recipe provided in the project book) (project # 07284)
- Class 1316. Three (3) whole wheat refrigerator rolls (project # 07284)
- Class 1317. One (1) 9x5 loaf white yeast bread (project # 07284)
- Class 1318. Three (3) crescent rolls (project # 07284)
- Class 1319. Three (3) angel biscuits (project # 07284)
- Class 1320. One (1) loaf or three (3) rolls of any other specialty bread from project (project # 07284)

#### PASTRY AND PIES

- Class 1325. One 8" or 9" double crust peach or apricot pie (project # 07286)
- Class 1326. One 8" or 9" double crust berry pie (project # 07286)
- Class 1327. Two fruit-filled turnovers or empanadas (project # 07286)
- Class 1328. One 8" or 9" double crust apple pie (project # 07286)

#### **CAKES**

- Class 1330. Yellow Layer Cake unfrosted (project # 07300)
- Class 1331. White or Yellow layer cake with butter cream frosting (project # 07300)
- Class 1332. Chocolate two layer cake with chocolate butter cream frosting (project # 07300)
- Class 1333. Sponge cake unfrosted (project # 07300)
- Class 1334. Angel food cake unfrosted (project # 07300)
- Class 1335. Pound cake unfrosted (project # 07300)
- Class 1336. German chocolate cake (project # 07300)
- Class 1337.Jelly roll (project # 07300)
- Class 1338. Apple bundt cake unfrosted (project # 07300)

Class 1208. Paper Piecing Throw - quilted by other (paper piecing pattern of choice) – smaller than 50" (project # 06031)

Class 1209. Paper Piecing Quilt- quilted by member (paper piecing pattern of choice) – larger than 50" (project # 06031)

Class 1210. Paper Piecing Quilt – quilted by other (paper piecing pattern of choice) – larger than 50" (project # 06031)

Class 1211. Paper Piecing Mug Rug/Hot Pad (book pattern of paper piecing pattern of choice) (project # 06031)

Class 1212.Mixed Technique Throw – quilted by member – smaller than 50" (project # 06031)

Class 1213. Mixed Technique Throw – quilted by other – smaller than

Class 1214. Mixed Technique Quilt—quilted by member larger than 50" (project # 06031)

Class 1215. Mixed Technique Quilt—quilted by other—larger than 50" (project # 06031)

#### **OUILTING SD**

Class 1216. Self-Determined advanced Quilting Exhibit including Self-Determined Project Record Sheet 300.SD.1 (project # 06039)

#### **FOOD & NUTRITION QUICK MEALS**

Class 1217. Spicy granola cereal (1/2 pint jar) (project # 07382)

Class 1218. Breakfast bars (3) (project # 07382)

Class 1219. Oatmeal applesauce cookies (3) (project # 07382)

Class 120. Menu for a day (mounted on firm paper 8 1/2 x11") (project # 07382)

#### **OUTDOOR COOKING** OUTDOOR COOOKING UNIT 1—ON THE GRILL

No actual food items will be accepted as an exhibit.

Class 1221. Unit 1 – Outdoor Cooking -Grilling exhibit (project # 07386)

Class 1222. Unit 1 – Outdoor Cooking-Grilling recipe (original or adapted mounted on firm paper 81/2 x11") and completed Meal Planning worksheet (pages 43-45) of on the grill project book (project # 07386)

#### OUTDOOR COOKING—GOING DUTCH

Class 1223.Unit 2 – Outdoor Cooking - Dutch oven exhibit (project # 07387)

Class 1224. Unit 2 - Outdoor Cooking Dutch Oven Recipe (original or adapted - mounted on firm paper 8 ½" x 11") and completed Meal Planning Worksheet (pages 20-22) of the Going Dutch Project Book (project # 07387)

#### SUPER SNACKING

#### No actual food items will be accepted as an Exhibit.

Class 1225. Super Snacking Exhibit (project # 07257) Class 1226. Snack Attack Recipe Box (15 recipes with all five

parts of the recipe) (project # 07257)

Class 1227. Weekly Snack Record (7 days' worth of snacks, serving size, and appropriate food group mounted on a 8.5"x11" paper) (project # 07257) Class 1228. My Plate Exhibit (project # 07257)

Class 1230.Self-Determined advanced Food & Nutrition Exhibit including Self-Determined Project Record Sheet 300.SD.1 (project # 07257)

#### RODEO

Class 20. Rodeo exhibit (project# 01221)

Class 21. Self-Determined advanced Rodeo Exhibit including Self-Determined Project Record Sheet 300.SD.1 (project# 01229)

#### **POULTRY**

Class 22. Poultry Production Exhibit (project# 01251)

Class 23. Self-Determined advanced Poultry Exhibit including Self-Determined Project Record Sheet 300.SD.1 (project# 01259)

#### RABBIT

Class 24. Rabbit I: What's Hoppening Exhibit (project #01301)

Class 25. Rabbit II: Making Tracks Exhibit (project # 01302)

Class 26. Rabbit III: All Ears Exhibit (project# 01303)

Class 27. Self-Determined advanced Sheep Exhibit including Self-Determined Project Record Sheet 300.SD.1(project# 01309)

#### SHEEP

Class 28. Market Lamb Exhibit (project# 01351)

Class 29. Sheep Production Exhibit (project# 01353)

Class 30. Self-Determined advanced Sheep Exhibit including Self-Determined Project Record Sheet 300.SD.1(project# 01359)

#### **SWINE**

Class 31. Market Swine Exhibit (project# 01401)

Class 32. Swine Exhibit (project #1409) including SD record sheet #300.SD.1 (project# 01409)

#### VETERINARY SCIENCE

Class 33. The Normal Animal (project# 01451)

Class 34. Animal Disease Exhibit (project# 01452)

Class 35. Animal Health and Our World Exhibit (project#

Class 36. Self-Determined advanced Veterinary Science Exhibit including Self-Determined Project Record Sheet 300.SD.1 (project# 01459)

#### SMALL PETS

Class 37. Pet Pals exhibit (project # 01501)

Class 38. Class retired

Class 39. Scurrying Ahead exhibit (project# 01502)

Class 40. Class retired

Class 41. Tropical Fish exhibit (project # 01504)

Class 42. Hamster exhibit (project# 01506)

Class 43. Guinea Pig exhibit (project # 01508)

Class 44. Birds (Indoor) exhibit (project # 01510)

Class 45. Self-Determined advanced Small Pets Exhibit including Self-Determined Project Record Sheet 300.SD.1 (project# 01509)

#### HORTICULTURE AND AGRONOMY PLANT AND SOIL SCIENCE

Class 100. Poster about soils( project # 02001)

Class 101. Display board utilizing soils (project# 02001)

Class 102. Poster about plant parts & functions (project#

Class 103. Display utilizing a live plant to illustrate plant parts (parts must be labeled) (project # 02001)

Class 104. Terrarium (project # 02001)

Class 105. Self-Determined advanced Plant & Soil Science Exhibit including Self- Determined Project Record Sheet 300.SD.1 (project # 02009)

#### **GARDEN (FLOWER)**

Class 106. Floral Arrangements (flowers grown by member) (project # 02102)

Class 107. Exhibit about Flower gardening (project# 02102)

Class 108. Floral Arrangement using purchase flowers, greenery, etc.—Must include Project Information Sheet (project# 0210)

Class 109. Self-Determined advanced Flower Gardening Exhibit including Self-Determined Project Record Sheet 300.SD.1 (project# 02109)

#### GARDEN (LANDSCAPE)

Class 110. Landscape gardening exhibit (project #2201) Class 111. Self-Determined advanced Landscape Gardening Exhibit including Self-Determined Project Record Sheet 300.SD.1 (project# 02209)

#### **GARDEN (PRODUCE)**

Class 112. Produce basket (collection of produce grown by the member & list of vegetables included (project # 02251)

Class 113. Gardening Exhibit (project # 02251)

Class 114. Class Retired

Class 115. Self-Determined advanced Vegetable Gardening Exhibit including Self- Determined Project Record Sheet 300.SD.1 (project# 02259)

#### RANGE PLANT MANAGEMENT

Class 116. Poster about Range Plant Mgmt. (project #2300)

Class 117. Ten mounted range plant with 3"x 5" label exhibited in a notebook (project # 02300)

Class 118. Self-Determined advanced Range Plant Management Exhibit including Self-Determined Project Record Sheet 300.SD.1 (project # 02309)

#### **FORESTRY**

Class 119. Poster about Forestry (project #02401)

Class 120. Forest tree collection - <u>cross section of tree trunk/</u> <u>large branch w/parts labeled & purpose of part listed (project # 02401)</u>

Class 121. Self-Determined advanced Forestry Exhibit including Self-Determined Project Record Sheet 300.SD.1 (project # 02409)

#### NATURAL SCIENCE ENTOMOLOGY

Class 200. Entomology exhibit I (<u>not</u> an insect collection) (project #03051)

Class 201. Entomology II Insect Collection (20 specimens from at least 5 orders) (project #03052)

Class 202. Entomology III Insect Collection (30 specimens from at least 10 orders) (project# 03052)

Class 203. Entomology IV Insect Collection (30 specimens from at least 10 orders) (project# 03052)

Class 204. Entomology V Insect Collection (30 specimens from at least 10 orders) (project #03052)

Class 205. Self-Determined advanced Entomology Exhibit including Self-Determined Project Record Sheet 300.SD.1 (project# 03059)

#### WILDLIFE

Class 206. Discovering Wildlife in NM exhibit (project #03101)

Class 207. Small Game of NM exhibit (project #03102)

Class 208. Waterfowl Management exhibit (project #03103)

Class 209. Big Game of NM exhibit (project #03104)

Class 1182. Quick & Easy Throw (project # 06030)

Class 1183. Rag Throw - approximate size 66"x77" (project # 06030)

Class 1184. Large rag quilt - approximate size 66" x 77" (project # 06030)

Class 1185. Rail fence throw-quilted by member (tied, hand or machine quilted) - approximate size 45" x 54" (project # 06030)

Class 1186. Rail fence throw—quilted by other - approximate size 45" x 54" (project # 06030)

Class 1187. Rail fence quilt—quilted by member (tied, hand or machine quilted) - approximate size 80" x 92" (project # 06030)

Class 1188. Rail fence quilt—quilted by other approximate size 80" x 9"0 (project # 06030)

Class 1189. 9-Patch throw—quilted by member (tied, hand or machine quilted) approximate size 45" x 54" (project # 06030)

Class 1190. 9 Patch throw—quilted by other-approximate size 45" x 54" (project # 06030)

Class 1191. 9 Patch quilt—quilted by member (tied, hand or machine quilted) - approximate size 80" x 92" (project # 06030)

Class 1192. 9-Patch quilt—quilted by other-- approximate size 80" x 92" (project # 06030)

Class 1193. Quick & Easy pillowcase (project # 06030)

Class 1194. Rag quilt pillow (project # 06030)

Class 1195. Rail fence pillow (project # 06030)

Class 1196. 9-Patch pillow (project # 06030)

#### **QUILTING II**

Class 1197. Half Squares Throw – quilted by member (book pattern or other half squares pattern of choice) – approximate size 36" x 48" (project # 06031)

Class 1198 Half Squares Throw – quilted by other (book pattern or other half squares pattern of choice) – approximate size 36" x 48" (project # 06031)

Class 1199. Half Squares Quilt – quilted by member (half squares pattern of choice) – anything larger than a throw size (project # 06031)

Class 1200. Half Squares Quilt – quilted by other (half squares pattern ofchoice) – anything larger than a throw size (project # 06031)

Class 1201. Half Squares Quilt Bag (project # 06031)

Class 1202. Bargello Strip Throw – quilted by member (pattern from book or other bargello pattern of choice) (project # 06031)

Class 1203. Bargello Strip Throw – quilted by other (pattern from book or other bargello pattern of choice) (project # 06031)

Class 1204. Bargello Strip Quilt- quilted by member (pattern from book or other bargello pattern of choice) – larger than 60" (project # 06031)

Class 1205. Bargello Strip Quilt – quilted by other (pattern from book or other bargello pattern of choice) – larger than 60" (project # 06031)

Class 1206. Bargello Strip Placemat or Table Runner (project # 06031)

Class 1207. Paper Piecing Throw – quilted by member (paper piecing pattern of choice) – smaller than 50" (project # 06031)

#### FORMAL WEAR

(Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2, and item 2 of 2 and so forth.)

Class 1141. Prom dress or bridesmaid's dress (short) (project # 07153)

Class 1142. Prom dress or bridesmaid's dress (long) (project # 07153)

Class 1143. Wedding dress (project # 07153)

Class 1144. Tuxedo (project # 07153)

Class 1145. Cutaway coat & slacks (project # 07153)

#### SENIOR CLOTHING CONSTRUCTION II Senior Level Only

Creative Design—all garments must be the original design or adaption of the exhibitor

(Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2, and item 2 of 2 and so forth.)

Class 1146. Shirt/Blouse (project #7154)

Class 1147. Pants/Shorts/Skirt (project #7154)

Class 1148. Dress (project #7154)

Class 1149. Two piece outfit—Shirt & pants/skirt (project #7154)

Class 1150. Three piece outfit—Jacket, shirt & pants/skirt (project #7154)

# FASHION MAGIC - SENIOR LEVEL ONLY PHASE I - WARDROBE PLAYING

Class 1164. Planning Notebook & Clothing Ensemble (project # 07155)

Class 1165. Wardrobe Planning Exhibit (project # 07155)

#### PHASE II—CLOTHING COORDINATION

Class 1166. Coordination Notebook & Clothing Ensemble (project # 07162)

Class 1167. Clothing Coordination Exhibit (project # 07162)

#### PHASE III—FASHION CONSUMERISM & CAREERS

Class 1168. Fashion Consumerism & Careers Exhibit (project # 07161)

#### SERGER SEWING

Class 1169. Tissue cover (project # 07158)

Class 1170. Eyeglass case (project # 07158)

Class 1171. Book cover (project # 07158)

Class 1172. Tote bag (project # 07158)

Class 1173. T-shirt (project # 07158)

Class 1174. Running shorts (project # 07158)

Class 1175. T-shirt dress (project # 07158)

Class 1176. Half slip (project # 07158)

Class 1177. Fringed skirt and shawl (2 pieces) (project # 07158)

Class 1178. Scarf (project # 07158)

Class 1179. Set of four place mats and napkins (project # 07158)

Class 1180. Advanced garment—Must include Project Information Sheet (project # 07158)

#### **CLOTHING SD**

(Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2, and item 2 of 2 and so forth.)

Class. 1181 Self-Determined advanced Sewing & Clothing

Class 210. Furbearers exhibit

Class 211. Self-Determined advanced Wildlife Exhibit including Self-Determined Project Record Sheet 300.SD.1 (project# 03109)

#### BEEKEEPING

Class 212. Learning about Beekeeping exhibit (project # 03053)

Class 213. Working with Honeybees exhibit (project# 03054)

Class 214. Advanced Beekeeping exhibit (project# 03055)

#### SHOOTING SPORTS

Class 220. Rifle exhibit showing terms, history, parts, equipment or techniques (project #03201)

Class 221. Class retired

Class 222. Pistol exhibit showing terms, history, parts, equipment or techniques (project #03202)

Class 223. Class retired

Class 224. Shotgun exhibit showing terms, history, parts, equipment or techniques (project #03203)

Class 225. Class retired

Class 226. Archery exhibit showing terms, history, parts, equipment or techniques(project #03204)

Class 227. Class retired

Class 228. Muzzle loading exhibit showing terms, history, parts, equipment or techniques (project #03206)

Class 229. Class retired

Class 230. Self-Determined advanced Shooting Sports Exhibit including Self-Determined Project Record Sheet 300.SD.1 (project#03209)

#### SPORT FISHING

Class 240. Poster demonstrating common sports fish species found in your county and the water where they can be found. (project # 03401)

Class 241. Exhibit on fishing safety (project # 03401)

Class 242. Exhibit using rope to demonstrate tying the common knots used in fishing (project # 03401)

Class 243. One original fly or lure crafted by the member with a poster describing which fish and conditions the fly is designed for a how to use the tackle properly (project # 03401) Class 244. Self determined advanced Sport Fishing exhibit including self-determined project record sheet 300.SD.1 (project # 03409)

# SCIENCE TECHNOLOGY ENGINEERING & MATH STEAM

Class 300. Self-Determined advanced Agri-Science Exhibit including Self-Determined Project Record Sheet 300.SD.1 (project # 04149)

Class 301. Self-Determined advanced STEAM Exhibit including Self-Determined Project Record Sheet 300.SD.1 (project # 04150)

# ENGINEERING SCIENCE ELECTRIC ENERGY

Class 302. Flashlight (project #04151)

Class 303. Simple Switch (project # 04151)

Class 304. Electromagnet (project # 04151)

Class 305. Class retired

Class 306. Complete simple circuit demonstrating DC and AC current (project # 04152)

Class 307. Parallel Circuit Board labeled w/proper symbols (project # 04152)

Class 308. Series Circuit Board labeled w/ proper symbols (project # 04152)

Class 309. Battery Alarm

Class 310. Class retired

Class 311. Exhibit of various electrical wires, labeled w/gauge type and usage (project #04153)

Class 312. Poster demonstrating 3 major types of light bulbs (project # 04153)

Class 313. Poster showing circuits & switches floor plan of your home, including receptacles & fixtures, labeled w/proper symbols (project # 04153)

Class 314. Class retired

Class 315. Circuit using diodes, label all parts w/proper symbols (project # 04154)

Class 316. Circuit that intermittently flashes the LED (project # 04154)

Class 317. A 6 to 8 Watt Amplifier (project # 04154)

Class 318. Class retired

Class 319. Self-Determined advanced Electricity Exhibit including Self-Determined Project Record Sheet 300.SD.1 (project # 04159)

#### **SMALL ENGINES**

Class 320. Crank it Up exhibit (project # 04251)

Class 321. Class retired

Class 322. Warm it Up exhibit (project # 04252)

Class 323. Class retired

Class 324. Tune it Up exhibit (project # 04253)

Class 325. Class retired

Class 326. Self-Determined advanced Small Engines Exhibit including Self-Determined Project Record Sheet 300.SD.1 (project # 04259)

#### WELDING

Class 327. Unit I - Name plate no larger than 12"x24" x  $^{3/16}$ " or  $^{1/4}$ " (project #04301)

Class 328. Unit I - Silhouettes—set of four NRA small bore rifle regulation animals 1/4" or 3/16" thick (project # 04301) Class 329. Unit I - Clover 12" across by 1/4" or 3/16" thick (project # 04301)

Class 330. Unit II - Skill plate (project # 04302)

Class 331. Unit II - Adjustable sawhorse (project # 04302)

Class 332. Self-Determined advanced Welding Exhibit including Self-Determined Project Record Sheet 300.SD.1 (project # 04309)

#### ROCKETRY

Do not install igniters or engine display

Class 333. Unit I - Model Rocket skill level I (project # 04401)

Class 334. Unit I - Model rocket skill level II (project # 04401)

Class 335. Unit II - Rocket model Multi stage (project # 04402)

Class 336. Unit II - Rocketry Exhibit (project # 04402)

Class 337. Self-Determined advanced Rocketry Exhibit including Self-Determined Project Record Sheet 300.SD.1 (project # 04409)

#### WOOD SCIENCE

Class 338. Measuring Up - Flower Box (project # 04451)

Class 339. Measuring Up - Napkin or letter holder (project # 00451)

Class 340. Measuring Up - Picture Frame (project # 04451)

Class 341. Class retired

#### MIX AND MATCH II

\*one garment must include a zipper

(Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2, and item 2 of 2 and so forth.)

Class 1113. Top and skirt (project # 07102)

Class 1114. Top and pants/shorts (project # 07102)

Class 1115. Jumper and top (project # 07102)

Class 1116. Outfit with three pieces (project # 07102)

Class 1117. Vest and pants/skirt (project # 07102)

#### LET'S MAKE A T-SHIRT

Class 1118. T-shirt (project #7103)

#### **SEW AND GO**

Class 1119. Quick sack (project # 07104)

Class 1120. Jumbo garment bag (project # 07104)

Class 1121. Handy duffle bag (project # 07104)

Class 1122. Super duffle bag (project # 07104)

#### **CREATIVE TOUCHES**

Class 1123. Embellished shirt or Top (project # 07105)

Class 1124. Embellished Jacket or Outwear (project # 07105)

Class 1125. Embellished Bottoms (Pants, Capris, Skirt or Shorts) (project # 07105)

Class 1126. Embellished Shoes (project # 07105)

Class 1127. Embellished Hat (project # 07105)

Class 1128. Other Embellished Item or Accessory

#### SENIOR CLOTHING CONSTRUCTION I

Senior Level Only Casual Wear

(Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2, and item 2 of 2 and so forth.)

Class 1129. Casual dress - 1 or 2 piece (project # 07153)

Class 1130. Pants/slacks w/blouse/shirt (2 pieces) (project # 07153)

Class 1131. Shorts & blouse/shirt/top (2 pieces) (project # 07153)

Class 1132. Skirt & blouse/shirt/top (2 pieces) (project # 07153)

Class 1133. Jumper & blouse/shirt/top (2 pieces) (project # 07153)

Class 1134. Jumpsuit (project # 07153)

#### COORDINATES

(Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2, and item 2 of 2 and so forth.)

Class 1135. Three (3) piece coordinates skirt/short/pants/vests/jacket/dress (project # 07153)

Class 1136. Four (4) piece coordinates skirt/short/pants/vests/jacket/dress (project # 07153)

#### DRESS-UP ATTIRE

Class 1138. Dress (non-formal) (project # 07153)

Class 1139. Suit –skirt/pant and jacket (at least 2 pieces) (project # 07153)

Class 1140. Dress & jacket (2 pieces) (project # 07153)

Class 1041. Pot Holder (project # 07163)

Class 1042. Apron (project # 07163)

Class 1043. Pocket Frame (project # 07163)

Class 1044. Magnetic board (project # 07163)

Class 1045. Rag Quilt (project # 07163)

Class 1046. Any other item from the project book—Must include Project Information Sheet (project # 07163)

#### JEWELRY MAKING

# Items must utilize techniques learned in the project book (Do not use crimp covers)

# (Exhibits should be ready for display. Secure items on foam board, card stock, etc.)

Class 1050. Pair of earrings (project # 06111)

Class 1051. Keychain (project # 06111)

Class 1052. Leather bracelet (project # 06111)

Class 1053. Necklace (project # 06111)

Class 1054. Bookmark (project # 06111)

Class 1055. One complete set: including earrings, necklace and bracelet (project # 06111)

Class 1056. Jewelry Business Portfolio: including business name, logo, outline and 5 step marketing plan and product pricing worksheets (project # 06111)

Class 1057. Other item using memory wire, elastic bead cord or flex bead cord (project # 06111)

Class 1058. Jewelry Item not in project book—Must include project Information Sheet (project # 06111)

Class 1059. Self determined Advanced jewelry exhibit including Self Determined record sheet 300.SD-1 (project # 06111)

#### **ORIGAMI**

Class 1070. Origami Exhibit—types of paper, techniques,

history, etc. (project # 06207)

Class 1071. Origami House (project # 06207)

Class 1072. Origami Piano (project # 06207)

Class 1073, Origami Crane (project # 06207)

Class 1074. Origami Ball (project # 06207)

Class 1075. Origami Four Leaf Clover (project # 06207)

Class 1076. Origami Item not in project manual-Must include

Project Information Sheet (project # 06207)

#### HOME ECONOMICS SEWING I

Class 1100. Unit I - Sewing Tool kit (project # 07002)

Class 1101. Unit I - Simple Gathered skirt (project # 07002)

Class 1102. Unit I - Quick and Easy tote bag (project # 07002)

Class 1103. Unit I - Scrunchie (project # 07002)

#### **SEWING II**

Class 1104. Unit II - Patchwork Pillow (project # 07003)

Class 1105. Unit II - Handy Dandy Apron (project #7003)

Class 1106. Unit II - X-citing Pants or Shorts (project #7003)

Class 1107. Unit II - X-tra Special Shirt (project #7003)

# MIX AND MATCH I—no zipper in garments (Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2, and item 2 of 2 and so forth.)

Class 1108. Sam, the Slinky Snake (project # 07101)

Class 1109. Skirt and top (project # 07101)

Class 1110. Vest and skirt/pants (project # 07101)

Class 1111. Top and pants/short (project # 07101)

Class 1112. Jumper and top (project # 07101)

Class 342/ Making the Cut—Napkin or letter holder (project # 04452)

Class 343. Making the Cut - Birdhouse (project # 04452)

Class 344. Making the Cut - Foot stool (project # 04452)

Class 345. Class retired

Class 346. Nailing it Together - Bookcase (project # 04453)

Class 347. Nailing it Together - Learning tree jigsaw puzzle (project # 04453)

Class 348. Nailing it Together - Box of many uses (project # 04453)

Class 349. Class retired

Class 350. Finishing Up - Name plate with inlay and overlay (project # 04454)

Class 351. Finishing Up - Step Stool/Chair (project # 04454)

Class 352. Finishing Up - Table top hockey game (project # 04454)

Class 353. Class retired

Class 354. Self-Determined advanced Wood Science Exhibit including Self-Determined Project Record Sheet 300.SD.1 (project # 04459)

#### ROBOTICS

Class 355. Self-Determined advanced Robotics Exhibit including Self-Determined Project Record Sheet 300.SD.1 (project # 08109)

#### **COMPUTER**

Class 356. Self-Determined advanced Computer Exhibit including Self-Determined Project Record Sheet 300.SD.1 (project # 08109)

#### PERSONAL GROWTH AND DEVELOPMENT

#### WELCOME TO NM 4-H

Class 400. 4-H banner (no larger than 18x24") including name, club and county & clover. Embellished using an electronic craft cutting machine (also known as a die cutter or cutting plotter (project # 05001)

Class 401. 4-H banner (no larger than 18x24) including name, club, county, clover. Embellished using any other technique other than an electric craft cutting machine (ex: paint, glitter, buttons, sequins, etc.) (project # 5001)

Class 402. Decorated 4-H T-shirt (must have a 4-H theme). Embellished using an electronic craft cutting machine (also known as a die cutter or cutting

plotter) (project # 05001)

Class 403. Decorated 4-H T-shirt must have a 4-H theme. Embellished using any other technique other than an electronic craft cutting machine (ex: paint, flitter, buttons, sequins, etc.) (project # 05001)

404. Frame decorated with 4-H Clover and slogan or motto no larger than 9x12 with a photo of 4-H members or a 4-H activity (frame may not contain glass) (project # 05001)

Class 405. Poster showing your participation in a 4-H event or activity (project # 05001)

Class 406. Self-Determined advanced Growth & Development Exhibit including Self-Determined Project Record Sheet 300.SD.1 (project # 05009)

#### **HEALTH & SAFETY**

Class 407. Sports Fitness exhibit (project # 05040) (project # 05049)

Class 408. Self-Determined advanced Physical Fitness Exhibit including Self-Determined Project Record Sheet 300.SD.1 (project # 05049)

Class 409. Self-Determined advanced Health Exhibit including Self-Determined Project Record Sheet 300.SD.1 (project # 05029)

Class 410. Self-Determined advanced Safety Exhibit including Self-Determined Project Record Sheet 300.SD.1 (project # 05039)

#### **CITIZENSHIP**

Class 411.Unit I - My Clubs and groups project exhibit (project # 05351)

Class 412. Unit II - My Community project exhibit (project # 05352)

Class 413. Unit III - My Heritage project exhibit (# 05353)

Class 414. Unit IV - My Government project exhibit (project # 05354)

Class 415. Unit V - My World project exhibit (project # 05355) Class 416. Self-Determined advanced Citizenship Exhibit including Self-Determined Project Record Sheet 300.SD.1 (project # 05359)

#### LEADERSHIP

Class 417. Leadership I - Poster demonstrating personal leadership (project # 05201)

Class 418. Leadership II - Photo story showing personal leadership event (project #05203)

Class 419. Leadership III - Written goals, action plan and results of a leadership event encouraging leadership in others (project # 05205)

Class 420. Self-Determined advanced Leadership Exhibit including Self-Determined Project Record Sheet 300.SD.1 (project # 05209)

#### **SPEAKING**

Class 421. Written speech on topic of choice given at a 4-H/FFA event (project #5301)

Class 422. Portfolio on a speech given at a 4-H event. Must include written speech, supporting materials (such as photos, news articles, letters, awards or other pieces of info that support speech given) and a reference list of sources used (project # 05301)

Class 423. Picture Display of visual aids used to support presentation (project # 05301)

Class 424. Video of Speech (include a one-page document to display which includes title of speech, name, county, age division and 5 x 7 picture of member presenting speech in addition to jump drive) (project # 05301)

Class 425. Written story of your public speaking experience (project # 05301)

Class 426. Self-Determined advanced Public Speaking Exhibit including Self-Determined Project Record Sheet 300.SD.1 (project # 05309)

#### **CLOWNING**

Class 427 Clowning project exhibit (project # 05401) Class 428. Self-Determined advanced Clowning Exhibit including Self- Determined Project Record Sheet 300.SD.1 (project # 05409)

#### DIGITAL STORY TELLING

Class 429. Exhibit about digital story telling (project # 05311) Class 430. Digital Story with a 4-H Theme (include a one-page document to display which includes title of digital story, name,

# PHOTOGRAPHY—UNIT II CONTROLLING THE IMAGE

Class 1009. Unit 2 – Photo Showing Good Composition (project # 06202)

Class 1010. Unit 2 – Panorama Photo - a single image comprised of at least 3 individual images, placed end-to-end. OR a single image taken using the Panorama setting incamera. (project # 06202)

Class 1011. Unit 2 – Photo Set at Night (project # 06202)

Class 1012. Unit 2 – Photo Featuring a Reflection (project # 06202)

Class 1013. Unit 2 – Creative Use of Color Photo (without editing) (project # 06202)

Class 1014. Unit 2 – Black & White Photo with Some Color Added (project # 06202)

Class 1015. Unit 2 – Five (5) photos of the same subject taken from different angles (project # 06202)

Class1016. Unit 2 - Photo Documenting a 4-H Event with Caption (project # 06202)

# PHOTOGRAPHY— UNIT III MASTERING PHOTOGRAPHY

Class 1017. Unit 3 – Action Photo (project # 06203)

Class 1018. Unit 3 – Still-life Photo (project # 06203)

Class 1019. Unit 3 – Silhouette Photo (project # 06203)

Class 1020. Unit 3 – Portrait Photo (project # 06203)

Class 1021. Unit 3 – Photo Featuring Interesting Shapes/ Textures/Patterns (project # 06203)

Class 1022. Unit 3 – Create a Photo Joiner include Title – mounting size no larger than an 11" x 14". (project # 06203) Class1023. 06203 Unit 3 - Color photo converted to black and white – original and black and white photo must be mounted on the same display (project # 06203)

Class 1024. Unit 3 – Display of 3 photos for a marketing brochure (project # 06203)

Class 1025. Unit 3 – Exhibit of 5 specialty photos (photos using special lens, special effects, lighting and/or other specialized equipment labelled for technique) (project # 06203)

#### PHOTOGRAPHY SD

Class 1029. Self-Determined advanced Photography Exhibit including Self-Determined Project Record Sheet 300.SD.1 (project # 06299)

#### **SCRAPBOOKING**

Class 1030. One scrapbook page in a 8.5"x11" or 12"x12" format (project # 06206)

Class 1031. Twp scrapbook pages in a 8.5"x11" r 12"x12" format that go together in a set (two page spread) (project # 06206)

Class 1032. One completed theme album of any size (project # 06206)

Class 1033. One completed gift album of any size (project # 06206)

Class 1034. One covered photo album (project # 06206)

Class 1035. One completed digital scrapbook – printed scrapbook using online digital scrapbooking software (project # 06026)

Class 1036. Self-Determined advanced Scrapbooking Exhibit including Self-Determined Project Record Sheet 300.SD.1 (project # 06209)

#### **DUDED UP DENIM**

Items must follow patterns/instruction included in the project book

Class 1040. Pocket purse (project # 07163)

#### 4-H WEAVING

Class 832. Constructed Loom (project # 6065)

Class 833. Woven coasters (set of 4) (project # 06065)

Class 834. Woven placemat (project # 06065)

Class 835. Other Item not in book - Must submit Project Information Sheet (project # 6065)

Class 836. Self-Determined advanced Fibercraft Exhibit including Self-Determined Project Record Sheet 300.SD.1 (project # 06099)

#### **CERAMICS**

Class 900. One glazed item (project # 06101)

Class 901. One underglazed item – a ceramic color was used under a glaze (project # 06101)

Class 902. One overglazed item – decorative finish fired on a glazed surface (project # 06101)

Class 903.One unfired finish item – stains, dry brush, gold leaf, air brush, etc. (project # 06101)

Class 904. Molded formed slip cast item (no commercial made item; Exhibitor must have prepared themselves) (project # 06101)

Class 905. One hand-molded (built) clay item using pinch pot method (project # 06101)

Class 906. One hand-molded (built) clay item using coil pot method (project # 06101)

Class 907. One hand-molded (built) clay item using slab method (project # 06101)

Class 908. One wheel formed (thrown) item (project # 06101)

Class 909. One air-dry decorative item (project # 06101)

Class 910. One greenware adaptation item (project # 06101)

Class 911. Self-Determined advanced Ceramics Exhibit including Self-Determined Project Record Sheet 300.SD.1 (project # 06109)

#### PHOTOGRAPHY GUIDELINES

- Single photographs (3½" x 5", 4" x 6", or 5" x 7" prints) must be mounted on an 8" x 10" backing without frames or glass, with a caption.
- Sets of 2 or 3 photographs (3½" x 5" or 4" x 6" prints) must be mounted on an 11" x 14" backing without frames or glass, with a caption for each photo.
- Sets of 4 or 5 photographs (3½" x 5" or 4" x 6" prints) must be mounted on a 14" x 22" backing without frames or glass, with a caption for each photo.
- Panorama 3 individual 4x6 photos, or a 6"x18" print must be mounted no larger than 8"x22", with a caption.
- •Backing needs to be sturdy enough to support photo and travel well.

# PHOTOGRAPHY—UNIT 1 FOCUS ON PHOTOGRAPHY

Class 1000. Unit 1 – Set of 2 Portraits (two photos of the same person one using landscape and one using portrait position) (project # 06201)

Class 1001. Unit 1 – Set of 2 Shadow Photos (one with item casting shadow, one of shadow only) (project # 06201)

Class 1002. Unit 1 – Trick photo (project # 06201)

Class 1003. Unit 1 – Same subject taken with front, back, side and top lighting (4 photos) (project # 06201)

Class 1004 Unit 1 – Set of Birds Eye View and Bugs Eye View Photos (2 photos) (project # 06201)

Class 1005. Unit 1 – Black & White Photo (project # 06201)

Class 1006. Unit 1 – Flash Photo (project # 06201)

Class 1007. Unit 1 – Selfie Photo (project # 06201)

Class 1008. Unit 1 – Photo with Completed Scorecard – Use scorecard from Photography Project Book. Mount photo with caption and scorecard on an 8" x 10" backing. (project # 06201)

county, age division and 5 x 7 picture of a slide, screenshot, link, QR code, etc. of your story in addition to jump drive) (project # 05311)

Class 431.Digital Story with a non-4-H Theme (include a one-page document to display which includes title of digital story, name, county, age division and 5 x 7 picture of a slide, screenshot, link, QR code, etc. of your story in addition to jump drive) (project # 05311)

#### NEW MEXICO FLAVOR

Class 502. Plate of three (3) flour tortillas (specify flour type) (project # 05501)

Class 503. Chile ristra (project # 05501)

Class 504. Recipe box with recipes (project # 05501)

Class 505. Plate of three (3) biscochitos (project # 05501)

Class 506. Plate of three (3) NM wedding cookies (project # 05501)

Class 507. Plate of three (3) corn tortillas (project # 05501)

Class 508. Plate of three (3) empanadas (project # 05501)

#### UNIQUELY NEW MEXICO

Class 509. Journal about a County trip (project #5502)

Class 510. Small sand art article (4x4", 5x5" or 6x6") (project # 05502)

Class 511. Large sand article (8x11" or 12x12") (project # 05502)

Class 512. Tin art article (project # 05502)

Class 513. Corn necklace (project # 05502)

Class 514. Cornhusk doll (project # 05502)

Class 515. Pinata (project # 05502)

Class 516. Craft of your choice (must pertain to NM) (project # 05502)

#### NEW MEXICO ROUND UP

Class 517. Rope article (project # 05503)

Class 518. Plate of three (3) sourdough biscuits (project # 05503)

Class 519. Beef jerky - four (4) strips (project # 05503)

Class 520

Class 521. Post of your County agricultural products (project # 05503)

Class 522. Poster on Cattle industry in NM (project # 05503)

Class 523. Poster on the Sheep industry in NM (project # 05503)

Class 524. Craft of your choice using a recycled boot (Boot must be deconstructed or altered from original state) (project # 05503)

Class 530. Self-Determined advanced Cultural Education Exhibit including Self-Determined Project Record Sheet 300.SD.1 (project # 05509)

#### **CREATIVE ARTS**

#### LEATHERCRAFT

Class 700. Unit I-Coaster (project # 06001)

Class 701. Unit I-Dog collar (project # 06001)

Class 702. Unit I-Coin purse (project # 06001)

Class 703. Unit I-Knife sheath (project # 06001)

Class 704. Unit I-Other stamped item (project # 06001)

Class 705. Unit I-Practice board (project # 06001)

Class 706. Unit II Exhibit board (project # 6002)

Class 707. Unit III & Advanced - wallet/checkbook cover (project #6003)

Class 709. Unit III & Advanced- chaps/chinks (project # 06003)

Class 710. Unit III & Advanced- purse/bag (project # 06003)

Class 711. Unit III & Advanced - notebook/portfolio/tablet case (project # 06003)

Class 712. Unit III & Advanced-home or office accessory (project #06003)

Class 713. Unit III & Advanced - tack & saddle accouterments (project # 06003)

Class 714. Unit III & Advanced - gun cases/holsters (project # 06003)

Class 715. Unit III & Advanced -saddle (project # 06003)

Class 716. Unit III & Advanced—any other small item not suitable for the above classes (no larger than  $8^{1/2}$  x 11 paper) (project # 06003)

Class 717 Unit III & Advanced—any other large item not suitable for the above classes (larger than an 8<sup>1/2</sup> x 11 paper) (project # 06003)

Class 718. Self-Determined advanced Leathercraft Exhibit including Self-Determined Project Record Sheet 300.SD.1 (project # 06009)

#### **BRAIDING**

Class 725. Unit I - Exhibit board (project # 6011)

Class 726. Unit 2 - Unit 2 Cobra Braid Stickman or Dragonfly Keychain (project # 6012)

Class 727. Unit 2 Buckle Bracelet (project # 6012)

Class 728. Unit 2 Knot Bracelet (project # 06012)

Class 729. Unit 2 Horse Halter (project # 06012)

Class 730. Unit 2 Handle Wrapped Item (project # 06012)

Class 731. Unit 2 Other Item Using Knots or Braids within Project Book (project # 06012)

Class 732. Advanced Braided Belt (project # 06013)

Class 733. Self-Determined advanced Braiding Exhibit including Self-Determined Project Record Sheet 300.SD.1 (project # 06019)

#### **EMBROIDERY**

Class 800. Unit 1 - Embroidery article for yourself (project #6051)

Class 801. Unit I1- Embroidery article for your home (project # 06051)

Class 802. Unit 2- Embroidery article meeting Unit 2 requirements (project # 06051)

Class 803. Unit 3 - An article using colcha (project # 06051)

Class 804. Unit 3 - An article using crewel (project # 06051)

#### **CROSS-STITCH**

Class 805. Unit 1 - Cross-stitch article using prestamped design (project #6055)

Class 806. Unit 1 - Cross-stitch article using transfer design (project # 06055)

Class 807. Unit 2 - Cross-stitch article on even weave fabric from charted design (project # 06055)

Class 808. Unit 2 - Cross-stitch article on gingham from charted design (project # 06055)

Class 809. Unit 2— Cross-stitch article on perforated paper from charted design (project # 06055)

Class 810. Unit 3 - Cross-stitch article chartered from a picture (project # 06055)

Class 811. Unit 3 - Cross-stitch article from an original chart (project # 06055)

Class 812. Unit 3 - Cross-stitch Exhibit done in Assisi (project # 06055)

#### NEEDLEPOINT

Class 813. Unit 1 - Design in half cross stitch & completed project information sheet (project # 6071)

Class 814. Unit 1 - Design in half cross stitch and continental stitch & completed project information sheet (project # 06071) Class 815. Unit 2- Sampler with 12 stitch variations finished appropriately & completed project information sheet (project # 06071)

Class 816. Unit 2 - Knife edge pillow or picture including at least six stitch variations & completed project information sheet (project # 06071)

Class 817. Unit 3 - Article in Bargello, Florentine, Hungarian, Parisian, Brick or upright Gobelin stitch & completed project information sheet (project # 06071)

Class 818. Unit 3 - Article using at least five slanted and two straight stitch variations & completed project information sheet (project # 06071)

#### **CROCHET**

Class 819. Unit 1 - Scarf, cap or beret (choose one) using combination of single and double crochet stitches (project #6061)

Class 820. Unit 1 - Pillow using granny square design (project # 06061)

Class 821. Unit 2 - Potholder using basic crochet stitches and one or more pattern stitches (project # 06061)

Class 822. Unit 2 - Decorative stitch pillow using basic stitches and one or more pattern stitches (project # 06061)

Class 823. Unit 3 - An afghan, shawl, scarf or throw using one or a combination of the following stitches: Afghan stitch, Broomstick lace, Hairpin lace (project # 06061)

Class 824. Other item not in project book—Must include Project Information Sheet (project # 06061)

#### **MACRAME**

Class 825. Unit 1 - one small article illustrating square & half hitch knots and their variations & completed project information sheet (project # 06081)

Class 826. Unit 2 - one article using different knots or knot variations of different types of yarn or cord & completed project information sheet (project # 06081)

Class 827. Unit 3 - Article of original design with chart & completed project information sheet (project # 06081)

#### **KNITTING**

Class 828. Unit I - Two small articles, using the basic knitting stitches - knit and purl (head band, cap, slippers, belt, purse, placemats, pillow top, scarf, muffler, or other items) (project # 6041)

Class 829. Unit II Two articles (shrink, vest, simple sweater, poncho, shawl, cap and/or mittens) showing:

a. increasing and decreasing stitches

b. two or more connected pieces

c. use of two or more colors (as in stripes)

d. a combination of at least two variations of basic

knit and purl stitches in each article

Class 830. Unit III - Garment or large article such as an afghan, coat, sweater, dress, suit or other item, using a pattern that includes a design variation in stitch pattern and/or color (project # 06041)

Class 831. Unit III - Mittens, socks, or hat knitted using four needles (project # 06041)